

UNOFFICIAL COPY

0021168484

2584/0318 61 001 Page 1 of 3  
2002-10-23 15:31:05  
Cook County Recorder 28.00

Recording Requested By:  
Chase Manhattan Mortgage Corporation

When Recorded Return To:

Bobbie Green  
6802 South Wabash Avenue  
Chicago, IL 60637



Property of Cook County Clerk's Office

SATISFACTION

Paid Accounts Department #:10010/1907 "Green" Lender ID:104/ Cook, Illinois

KNOW ALL MEN BY THESE PRESENTS that ADVANTA NATIONAL BANK F/K/A ADVANTA NATIONAL BANK, USA BY: CHASE MANHATTAN MORTGAGE CORPORATION, ATTORNEY-IN-FACT holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: BOBBIE J. GREEN, SINGLE PERSON  
Original Mortgagee: ADVANTA NATIONAL BANK, USA  
Dated: 09/17/1997 and Recorded 09/25/1997 as Instrument No. 97709379  
Book/Reel/Liber N/A, Page/Folio N/A, in the County of COOK State of ILLINOIS

Legal: See Exhibit "A" Attached Hereto and By This Reference Made A Part Hereof

Assessor's/Tax ID No.: 20-22-306-022-0000  
Property Address: 6802 South Wabash Avenue, Chicago, IL 60637

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

Advanta National Bank f/k/a Advanta National Bank, USA By: Chase Manhattan Mortgage Corporation, attorney-in-fact Rec 09/28/01 #0010906264  
On September 19, 2002

By:   
STEPHANIE ADONA, ASSISTANT SECRETARY



*Handwritten initials/signature*

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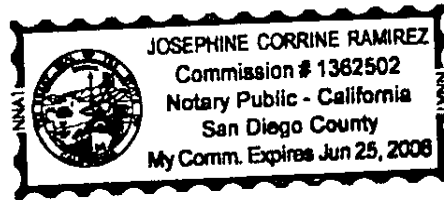
Page Satisfaction

STATE OF California  
COUNTY OF San Diego

ON September 19, 2002, before me, JOSEPHINE CORRINE RAMIREZ, a Notary Public in and for San Diego County, in the State of California, personally appeared Stephanie Adona, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

  
JOSEPHINE CORRINE RAMIREZ  
Notary Expires: 06/25/2006 #1362502



(This area for notarial seal)

Prepared By: Josie Ramirez, 10790 Rancho Bernardo Rd, San Diego, CA 92127 (858)676-3099  
EGO-20020919-0006 ILCOOK COOK IL BAT: 21493/1001041907 XLS 7M1

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1001041907

## EXHIBIT A

### LEGAL DESCRIPTION

THE SOUTH 21.42 FEET OF LOT 1 (EXCEPT THE NORTH 4 1/2 FEET OF THE WEST 60 FEET THEREOF) AND THE NORTH 3.58 FEET OF LOT 2 IN BLOCK 4 IN NORTH LANCASTER'S SUBDIVISION OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 22, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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