

UNOFFICIAL COPY 0021168848

9376/0012 04 003 Page 1 of 3  
2002-10-24 09:22:34  
Cook County Recorder 28.50

COOK COUNTY  
RECORDS  
EUGENE W. PATTERSON  
MANAGER OFFICE



This instrument must be recorded in:  
COOK County, IL  
Recording Requested by  
WF685 WELLS FARGO HOME MORTGAGE, INC.  
When Recorded Mail To:  
JONQUIL BENDING  
650 S RIVER ROAD UNIT 6  
DES PLAINES, IL 60016

SATISFACTION OF MORTGAGE

Loan #: 6910562 LPS #: 792621 Bin #: 10-16-02BP



KNOW ALL MEN BY THESE PRESENTS,  
THAT Wells Fargo Home Mortgage, Inc. hereinafter referred to as the  
Mortgagee, DOES HEREBY CERTIFY, that a certain MORTGAGE dated 1/7/2002 made  
and executed by JONQUIL E. BENDING to secure payment of the principal sum of  
\$80000.00 Dollars and interest to FIRST HOME MORTGAGE in the County of COOK  
and State of IL Recorded: 1/22/2002 as Instrument #: 0020086039 in Book: --  
on Page: -- (Re-Recorded: Inst#: -- BK: --, PG: --) is PAID AND SATISFIED;  
and does hereby consent that the same may be DISCHARGED OF RECORD. In all  
references in this instrument to any party, the use of a particular gender or  
number is intended to include the appropriate gender or number, as the case  
may be.

Legal Description: SEE EXHIBIT A

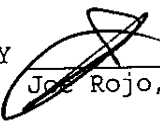
Tax ID No.: 09-17-416-029-1125

Property Address: 650 S RIVER ROAD UNIT, DES PLAINES, IL 60016.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE  
RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF  
TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these  
presents to be signed by its duly authorized officer(s), on October 17, 2002.

Wells Fargo Home Mortgage, Inc. as Mortgagee

BY   
Joe Rojo, Vice President

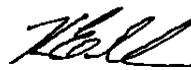
IL\_021\_792621\_6910562\_GRP4

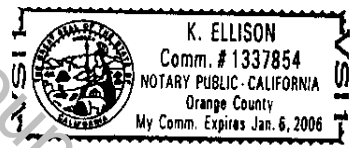
A

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STATE OF CA  
COUNTY OF Orange

ON October 17, 2002, before me K. Ellison, a Notary Public in and for the County of Orange, State of CA, personally appeared Joe Rojo, Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.  
WITNESS MY hand and official seal.

  
\_\_\_\_\_  
K. Ellison  
Notary Public



Prepared by: FNLPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780  
(MIN #:100024200001694278) 724612  
10/17/2002

11/2/2002  
B

**EXHIBIT A**

Loan#: 6910562 LPS#: 792621 Bin #: 10-16-02BP



**UNIT 2-608 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN RIVER POINTE CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED FEBRUARY 26, 1997, AS DOCUMENT NUMBER 97131342 AND AS AMENDED FROM TIME TO TIME, IN PART OF THE SOUTHWEST QUARTER OF SECTION 16 AND PART OF THE SOUTHEAST QUARTER OF SECTION 17, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

Property of Cook County Clerk's Office