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2002-10-24 09:20:31
Cook County Recorder 28.50



ENCLOSURE "BANK" MOORE
MARKHAM OFFICE

This instrument must be recorded in:
COOK County, IL
Recording Requested By:
WFS91 WELLS FARGO HOME MORTGAGE, INC.
When Recorded Mail To:
MATT MASINTER
522 N ELIZABETH ST #2S
CHICAGO, IL 60622

SATISFACTION OF MORTGAGE

Loan #: 9584011 LPS #: 764795 Bin #: 10-02-02JD



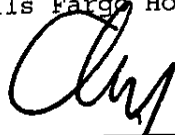
KNOW ALL MEN BY THESE PRESENTS
THAT Wells Fargo Home Mortgage, Inc. hereinafter referred to as the
Mortgagee, DOES HEREBY CERTIFY, that a certain MORTGAGE dated 12/3/01 made
and executed by MATT MASINTER and ABBY MASINTER, HUSBAND AND WIFE to secure
payment of the principal sum of \$229900.00 Dollars and interest to
CHICAGOLAND HOME MORTGAGE in the County of COOK and State of IL Recorded:
12/17/01 as Instrument #: 0011192717 in Book -- on Page: -- (Re-Recorded:
Inst#: -- BK: --, PG: --) is PAID AND SATISFIED; and does hereby consent that
the same may be DISCHARGED OF RECORD. In all references in this instrument
to any party, the use of a particular gender or number is intended to include
the appropriate gender or number, as the case may be.

Legal Description: SEE EXHIBIT A

Tax ID No.: 17-08-125-047-1008
Property Address: 522N ELIZABETH ST, CHICAGO, IL 60622.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF
TRUST WAS FILED.
IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these
presents to be signed by its duly authorized officer(s), on October 10, 2002.

Wells Fargo Home Mortgage, Inc. as Mortgagee

BY 
Christina Ling, Vice President

IL_021_764295_9584011_GRP4

3 PGS
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STATE OF CA
COUNTY OF ORANGE

ON October 10, 2002, before me MICHELE REESE, a Notary Public in and for the County of ORANGE, State of CA, personally appeared Christina Ling, Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.
WITNESS MY hand and official seal.

Michele Reese
MICHELE REESE
Notary Public



Prepared by: FNLPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780
(MIN #:) 273058
10/8/02

10/24/02
B

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EXHIBIT A

Loan#: 9584011 LPS#: 764295 Bin #: 10-02-02JD



UNIT 2S-522 ALONG WITH CORRESPONDING STORAGE LOCKER AND GARAGE SPACE IN ELIZABETH STREET LOTS CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: THE EAST 72.50 FEET OF LOTS 31 THROUGH 37 INCLUSIVE IN BLOCK 1 IN BICKERDIKE'S SUBDIVISION OF LOTS 3 AND 5 OF ASSESSOR'S DIVISION OF EAST HALF OF THE NORTHWEST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED NOVEMBER 24, 1999 AS DOCUMENT 09109988, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

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