

UNOFFICIAL COPY 0021168972

9375/0036 23 003 Page 1 of 3  
2002-10-24 09:22:51  
Cook County Recorder 28.50

PROPERTY  
RECORDS  
JAMES EARL MOORE  
CHICAGO, ILLINOIS



This instrument must be recorded in:  
COOK County, IL  
Recording Requested By:  
WF591 WELLS FARGO HOME MORTGAGE, INC.  
When Recorded Mail To:  
JOHN SMOLARCZYK  
5247 S MENARD AVE  
CHICAGO, IL 60638

SATISFACTION OF MORTGAGE

Loan #: 9317046 LPS #: 764276 Bin #: 10-08-02P2



KNOW ALL MEN BY THESE PRESENTS  
THAT Wells Fargo Bank West, N.A. hereinafter referred to as the Mortgagee,  
DOES HEREBY CERTIFY, that a certain MORTGAGE dated 6/29/01 made and executed  
by JOHN SMOLARCZYK AND SOPHIE SMOLARCZYK, HUSBAND AND WIFE to secure payment  
of the principal sum of \$10000.00 Dollars and interest to WELLS FARGO BANK  
WEST, N.A. in the County of COOK and State of IL Recorded: 8/27/01 as  
Instrument #: 0010789376 in Book: -- on Page: -- (Re-Recorded: Inst#: -- BK:  
--, PG: --) is PAID AND SATISFIED; and does hereby consent that the same may  
be DISCHARGED OF RECORD. In all references in this instrument to any party,  
the use of a particular gender or number is intended to include the  
appropriate gender or number, as the case may be.

Legal Description: SEE EXHIBIT A

Tax ID No.: 19-08-412-091-0000

Property Address: 5247S MENARD AVE, CHICAGO, IL 60638.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE  
RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF  
TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these  
presents to be signed by its duly authorized officer(s), on October 10, 2002.

Wells Fargo Bank West, N.A. as Mortgagee

BY Christina Ling  
Christina Ling, Vice President

IL\_021\_764276\_9317046\_GRP4

A

SPGJ  
W E

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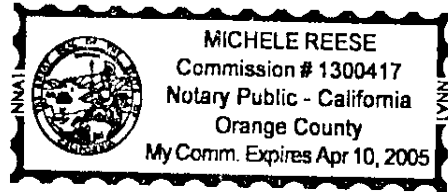
STATE OF CA  
COUNTY OF ORANGE

ON October 10, 2002, before me MICHELE REESE, a Notary Public in and for the County of ORANGE, State of CA, personally appeared Christina Ling, Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS MY hand and official seal.

*Michele Reese*

MICHELE REESE  
Notary Public



Prepared by: FNLPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780  
(MIN #:) 917001  
10/8/02

10/24/02  
B

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**EXHIBIT A**

Loan#: 9317046 LPS#: 764276 Bin #: 10-08-02P2



**LOT 29 (EXCEPT THE SOUTH 5 FEET THEREOF) AND LOT 30 (EXCEPT THE 12 FEET THEREOF) IN BLOCK 13 IN CRANE ARCHER AVENUE HOME ADDITION TO THE CHICAGO, BEING A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 NORTH OF ARCHER ROAD IN SECTION 8, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

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