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0021168979

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2002-10-24 09:27:42
Cook County Recorder 28.50



0021168979

EUGENE "GENE" MOGRE
MARKHAM OFFICE

This instrument must be recorded in:
COOK County, IL
Recording Requested By:
WF591 WELLS FARGO HOME MORTGAGE, INC.
When Recorded Mail To:
TIMOTHY ANDREW
1248 BORDEN COURT
ELGIN, IL 60120

SATISFACTION OF MORTGAGE

Loan #: 3437019 LPS #: 772608 Bin #: 10-10-02P



KNOW ALL MEN BY THESE PRESENTS,
THAT Wells Fargo Home Mortgage, Inc. f/k/a Norwest Mortgage, Inc. hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain MORTGAGE dated 11/8/93 made and executed by TIMOTHY S ANDREW AND CARLA D ANDREW, HIS WIFE to secure payment of the principal sum of \$96300.00 Dollars and interest to DRAPER AND KRAMER INCORPORATED in the County of COOK and State of IL Recorded: 11/18/93 as Instrument #: 93942616 in Book: -- on Page: -- (Re-Recorded: Inst#: -- BK: --, PG: --) is PAID AND SATISFIED; and does hereby consent that the same may be DISCHARGED OF RECORD. In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number, as the case may be.

Legal Description: SEE EXHIBIT A

Tax ID No.: 06182150190000

Property Address: 1248 BORDEN COURT, ELGIN, IL 60120.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s), on October 11, 2002.

Wells Fargo Home Mortgage, Inc. f/k/a Norwest Mortgage, Inc. as Mortgagee

BY Christina Ling, Vice President

IL_021_772608_3437019_GRP4

A

3/35
w.e.

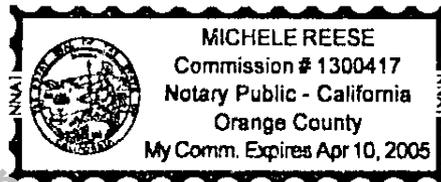
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STATE OF CA
COUNTY OF ORANGE

ON October 11, 2002, before me MICHELE REESE, a Notary Public in and for the County of ORANGE, State of CA, personally appeared Christina Ling, Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.
WITNESS MY hand and official seal.

Michele Reese
MICHELE REESE
Notary Public



Prepared by: FNLPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780
(MIN #:) 316498
10/11/02

10/27/02
B

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EXHIBIT A

Loan#: 3437019 LPS#: 772608 Bin #: 10-10-02P



LOT 374 IN PARKWOOD UNIT NO. 4, BEING A SUBDIVISION OF PART OF THE
NORTHEAST QUARTER OF SECTION 18, TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE
THIRD PRINCIPAL MERIDIAN, IN THE CITY OF ELGIN, COOK COUNTY, ILLINOIS
ACCORDING TO THE PLAT THEREOF RECORDED MAY 16, 1973 AS DOCUMENT NO.
22327771 IN COOK COUNTY, ILLINOIS.

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