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9375/0050 23 003 Page 1 of 3 2002-10-24 09:36:48

Cook County Recorder

28.50





This instrument must be recorded in: COOK County, (I.
Recording Requested By:
WF591 WELLS FARGO HON'E MORTGAGE, INC.
When Recorded Mail To:
PATRICK ONEIL
111 ABINGTON AV
KENILWORTH, IL 60043

#### SATISFACTION OF MORTGAGE

Loan #: 3845241 LPS #: 73,280 Bin #: 10-04-02MV-DS

KNOW ALL MEN BY THESE PRESERTS,
THAT Wells Fargo Home Mortgage, Inc. hereinafter referred to as the
Mortgagee, DOES HEREBY CERTIFY, that a certain MORTGAGE dated 10/5/01 made
and executed by PATRICK J ONEIL and NARY G ONEIL to secure payment of the
principal sum of \$1000000.00 Dollars and interest to WELLS FARGO HOME
MORTGAGE, INC. in the County of COOK and State of IL Recorded: 11/2/01 as
Instrument #: 0011030449 in Book: - on Page - (Re-Recorded: Inst#: - BK: -,
PG: -) is PAID AND SATISFIED; and does hereby consent that the same may be
DISCHARGED OF RECORD. In all references in this instrument to any party, the
use of a particular gender or number is intended to include the appropriate
gender or number, as the case may be.

Legal Description: SEE EXHIBIT A, PAGE 3

Tax ID No.: 05-27-112-022-0000

Property Address: 111 ABINGTON AVENUE, KENILWORTH, IL 60043.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OF LEED OF TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s), on <a href="October 04">October 04</a>, 2002.

Wells Fargo Home Mortgage, Inc. as Mortgagee

BY

Christina Ling, Vice President

IL\_021\_736280/3845241\_GRP4

Α

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STATE OF COUNTY OF OWNGE

ON October 04, 2002, before me MICHELE REESE, a Notary Public in and for the County of ORANGE, State of CA, personally appeared Christina Ling, Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. WITNESS MY hand and official scal

Notary Public

MICHELE REESE Commission # 1300417 Notary Public - California **Orange County** My Comm. Expires Apr 10, 2005

Prepared by: FNLPS, 15661 Redhill Ave., Suite 200, Justin, CA 92780 in, Clarks Offica X90001

9/23/02

10/9/02

IL\_021\_736280\_3845241\_GRP4

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#### **EXHIBIT A**

Loan#: 3845241 LPS#: 736280 Bin #: 10-04-02MV-DS

LOT 5 IN MCGUIRE AND ORR'S KENIL WORTH BEACH, A SUBDIVISION OF PART OF THE NORTHWEST FRACTIONAL QUARTER OF SECTION 17, TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Proporty of County Clark's Office

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