

UNOFFICIAL COPY 0021168989

9375/0053 23 003 Page 1 of 3
2002-10-24 09:40:32
Cook County Recorder 28.50



EUGENE "GENE" MOORE
MARKHAM OFFICE

This instrument must be recorded in:
COOK County, IL
Recording Requested by:
WF591 WELLS FARGO HOME MORTGAGE, INC.
When Recorded Mail To:
CHAD GALLENLINE
2161 N CALIFORNIA AVE
CHICAGO, IL 60647

SATISFACTION OF MORTGAGE

Loan #: 6093872 LPS #: 738992 Bin #: 10-03-02P2



KNOW ALL MEN BY THESE PRESENTS
THAT Wells Fargo Home Mortgage, Inc. hereinafter referred to as the
Mortgagee, DOES HEREBY CERTIFY, that a certain MORTGAGE dated 9/21/01 made
and executed by CHAD A GALLENLINE AND JENNIFER R GALLENLINE, HUSBAND AND WIFE
to secure payment of the principal sum of \$200000.00 Dollars and interest to
LAKESHORE FUNDING, INC. in the County of COOK and State of IL Recorded:
10/2/01 as Instrument #: 0010916726 in Book: -- on Page: -- (Re-Recorded:
Inst#: -- BK: --, PG: --) is PAID AND SATISFIED, and does hereby consent that
the same may be DISCHARGED OF RECORD. In all references in this instrument
to any party, the use of a particular gender or number is intended to include
the appropriate gender or number, as the case may be.

Legal Description: SEE EXHIBIT A

Tax ID No.: 13-36-214-025-1025

Property Address: 2161N CALIFORNIA AVE, CHICAGO, IL 60647.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF
TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these
presents to be signed by its duly authorized officer(s), on October 04, 2002.

Wells Fargo Home Mortgage, Inc. as Mortgagee

BY Christina Ling, Vice President

IL_021_738992_093872_GRP4

A

*375
W.E.*

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STATE OF CA
COUNTY OF ORANGE

ON October 04, 2002, before me MICHELE REESE, a Notary Public in and for the County of ORANGE, State of CA, personally appeared Christina Ling, Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.
WITNESS MY hand and official seal.

Michele Reese

MICHELE REESE
Notary Public



Prepared by: FNLPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780
(MIN #:) 273183
9/24/02

10/10/02
B

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EXHIBIT A

Loan#: 6093872 LPS#: 738992 Bin #: 10-03-02P2



UNIT 307 IN ST. GEORGE LOFTS CONDOMINIUM DESCRIBED AS FOLLOWS LOTS 17, 18, 19 AND 20 IN W. O. COLE'S SUBDIVISION LOT LOTS 22 TO 25 INCLUSIVE AND LOTS 30 TO 35 INCLUSIVE IN BLOCK 2 IN L. STAVE'S SUBDIVISION OF THAT PART OF THE NORTHEAST 1/4 OF SECTION 36, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS AN EXHIBIT TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 99898177 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

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