

UNOFFICIAL COPY

0021169251

25/03/0035 26 001 Page 1 of 2

2002-10-24 09:17:45

Cook County Recorder 46.50



0021169251

PREPARED BY:

RICK J. PALANDRI
1ST MORTGAGE OF ILLINOIS, INC.
127 E. LAKE STREET, SUITE 200 SUITE 200
BLOOMINGDALE, IL 60108

AND WHEN RECORDED MAIL TO

NAME 1ST MORTGAGE OF ILLINOIS, INC.

ADDRESS 127 E. LAKE STREET, SUITE 200 S
CITY & BLOOMINGDALE, IL 60108
STATE

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Loan # 0012424677

4301714(2/2) Corporation Assignment of Real Estate Mortgage

JP
PL

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
A California Corporation Wells Fargo Home Mortgage, Inc.
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage
dated September 23rd, 2002 executed by Michael J. Grossmann, A Single Man
800 LaSalle Ave., Suite 1000

0021169250

to 1ST MORTGAGE OF ILLINOIS, INC. and whose principal place of
a corporation organized under the laws of THE STATE OF ILLINOIS
business is

127 E. LAKE STREET, SUITE 200 SUITE 200, BLOOMINGDALE, IL 60108

and recorded in ~~liber~~ AS DOC. ~~Pages~~ 1/2
State of

Cook 031

County Records.
described hereinafter as follows:

IL

UNIT 7010-5 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE
COMMON ELEMENTS IN GLENS OF SCHAUMBURG CONDOMINIUM AS
DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT
NO. 862243609, AS AMENDED IN THE NORTHWEST 1/4 OF SECTION 32,
TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK
COUNTY, ILLINOIS.

4301714 JP

P.I.N.: 07-32-100-041-1005

ITEM # 07-32-100-041-1005

WARD #

ALSO KNOWN AS: 1732 Chesapeake Lane #5, Schaumburg, IL 60193

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

MIN:

MERS Phone:

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1st Mortgage of Illinois, Inc.

STATE OF ^{IL}
COUNTY OF ^{Cook 031}

September 23, 2002
On

before me, the undersigned, a Notary Public in and for said County and State, personally appeared RICK J. PALANDRI known to me to be the President

and _____, known to me to be _____ of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the true act and deed of said corporation.

Notary Public

County, ^{AvDPA00}
My Commission Expires ^{8/3/06}

By: RICK J. PALANDRI

Its: President

By: _____

Its: _____

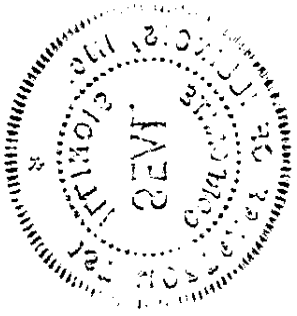
Witness: _____

Witness: _____



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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