JNOFFICIAL COSTS/0091 14 001 Page 1 of 2002-10-24 12:11:15 ROBERT SCHLERETH Cook County Recorder 835 STERLING AVENUE, SUITE 230 PALATINE, ILLINOIS 60067 and When Recorded Mail To SMART MORTGAGE ACCESS L.L.C. 835 STERLING AVENUE, SUITE 230 PALATINE ILLINOIS 60067 SPACE ABOVE THIS LINE FOR RECORDER'S USE -Corporation Assignment of Real Estate Mortgage LOAN NO.: 053589297 FOR VALUE RECEIVED ine undersigned hereby grants, assigns and transfers to WASHINGTON MUTUAL BANK, (A 75 NORTH FAIRWAY DRIVE, VERNOW HILLS, ILLINOIS 60081 all the rights, title and interest of undereigned in and to that certain Real Estate Mortgage dated SEPTEMBER 24, 2002 executed by DANIEL R. DUBINSKI AND ROSANN M. DUBINSKI, HUSBAND AND WIFE to SMART MORTGAGE ACCESS L.L.C. 21169403 a corporation organized under the laws of THE STATE UT ILLINOIS and whose principal place of business is 835 STERLING AVE AUE, SUITE 230 PALATINE, ILLINOIS 60067 and recorded in Book/Volume No. , as Document No. COOK County Records, State of ILLINOIS described hereinafter as follows: (See Reverse for Legal Description) Commonly known as 2400 CENTRAL ROAD, ROLLING MEADOWS, ILLINOIS 60008 TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage. STATE OF ILLINOIS SMART MORTGAGE ACC. CS L COUNTY OF LAKE SEPTEMBER 24 before me, the undersigned a Notary Public in and for said County and State, personally appeared D. McALLISTER By: D. McALLISTER VICE PRESIDENT Its: known to me to be the VICE PRESIDENT and known to me to be By: of the corporation herein which executed the within Its: instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation Witness pursuant to its by-laws or a resolution of its Board of ROBERT J SCHLERE Directors and that he/she acknowledges said instrument to NOTARY PUBLIC, STATE OF ILLINOIS be the free act and deed of said Ropp at afion MY COMMISSION EXPIRES: 10/19/02 Notary Public My Commission Expires (THIS AREA FOR OFFICIAL NOTARIAL SEAL) **DPS 171**

Rev. 05/05/97 DPS 049

Property of Cook Colling Clerk's Office
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H PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. SOUTH 1/2 OF SECTION 36, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD LOT 2519 IN ROLLING MEADOWS UNIT NUMBER 17, BEING A SUBDIVISION IN THE

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