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2002-10-24 10:28:41

Cook County Recorder

26.50

ADVANCE BANK 2320 THORNTON ROAD LANSING, IL 60438 708-474-1600 (LENDER)



RELEASE OF MORTGAGE

MORTGAGOR

BORROWER

Thomas D. Brister, Sr. and Toyja M. Brister, F/K/A Toyja M. James/ Husband and Wife As Joint Tenants

Thomas D. Brister, Sr. and Toyja M. Brister, F/K/A Toyja M. James/Husband and Wife, As Joint Tenants

ADDRESS

19429 Lake Lynwood Drive Lynwood, Illinois 60411

TELEPHONE NO.

IDENTIFICATION NO.

ADDRESS

19429 Lake Lynwood Drive Lynwood, Illinois 60411

TELEPHONE NO.

IDENTIFICATION

Officer Initials	Interest Rate	Principal Amount/Credit Limit	Funding/ Agreement Date	Maturi*, Date	Customer Lumber	Loan Number
	7.250%	\$156,500.00	03/26/2001	04/01/2031	(0)	11-0042754
				-	1	

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, that <u>ADVANCE BANK</u>, County of <u>COOK</u> and State of <u>N'L'NOIS</u> for and in consideration of the payment of all or a portion of the indebtedness secured by the <u>MORTGAGE</u> hereing ter mentioned, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do <u>hereby</u> REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Mortgagor and Mortgagor's heirs, legal representatives and assigns, all the right, title interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage bearing date the <u>26th</u> day of <u>Mar. 2001</u> and recorded in the Recorder's (Registrar's) Office of <u>Cook</u> County, in the State of Illinois as Document No. 0010260783 the premises therein described as follows, situated in the County of <u>Cook</u> County, State of Illinois to wit the property described in Schedule A on the reverse, together with all the appurtenances and privileges thereunto belonging or appertaining thereto.

Permanent Real Estate Index Number(s) 33-07-105-011-0000
Address(es) of Premises 19429 Lake Lynwood Drive
Lynwood, Illinois 60411

L503 © FormAtion Technologies, Inc. (10/26/95) (800) 937-3799 Page 1 of 2 ___ Initials

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Witness its hand , this <u>08th</u> day <u>of October, 2002</u>
MORTGAGEE ADVANCE BANK By: Its: VICE PRESIDENT
Attest: Molting
Its. ASST. VICE PRESIDENT
This instrument was prepared by and after recording return to: ADVANCE BANK 2320 THORNTON ROAD LANSING, IL 60438 PAT ALLEVA/LOAN SERVICING
STATE OF)
COUNTY OF
I, THE UNDERSIGNED , a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT JERRY GOMEZ personally known to me to be the VICE President of ADVANCE BANK corporation, and CARL NOLTING personally known to me to be theASST. VICE President of said corporation, and personally known to me to be the said persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such VICE President and ASST VICE President they signed and delivered the said instrument and caused the corporation to be affixed hereto, pursuant to authority given by the
Board of <u>DIRECTORS</u> of said corporation, as their free and yountary act, and as the free and voluntary act of said
corporation, for the uses and purposes therein set forth.
Given under my hand and seal this <u>08th</u> day of <u>October</u> , 2002
Commission expires: 7-13-06 Notary Public Marieu C. Firsth
"OFFICIAL SEAL" MAUREEN C. PIEROTH NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 7/13/2006

LOT 34 IN LAKE LYNWOOD UNIT 2 BEING A SUBDIVISION OF PART OF SECTION 7, TOWNSHIP 35 NORTH, RANGE 15 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF REGIS TERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COULTY, ILLINOIS ON SEPTEMBER 5, 1973 AS DOCUMENT 2715096.

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