

UNOFFICIAL COPY

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2002-10-24 09:41:58  
Cook County Recorder 26.00



ADVANCE BANK  
2320 THORNTON ROAD  
LANSING, IL 60438  
708-474-1600 (LENDER)

RELEASE OF MORTGAGE

<p><b>MORTGAGOR</b> <i>2205824</i></p> <p>David R. Lotz, Married to Lauren Lotz</p> <p style="text-align: center;"><b>ADDRESS</b></p> <p>103 North Rebecca Glenwood, Illinois 60425</p> <p><b>TELEPHONE NO.</b> _____ <b>IDENTIFICATION NO.</b> _____</p>	<p style="text-align: right;"><b>BORROWER</b></p> <p>David R. Lotz, Married to Lauren Lotz <i>DL</i></p> <p style="text-align: center;"><b>ADDRESS</b></p> <p>103 North Rebecca Glenwood, Illinois 60425</p> <p><b>TELEPHONE NO.</b> _____ <b>IDENTIFICATION NO.</b> _____</p>
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Officer Initials	Interest Rate	Principal Amount/Credit Limit	Funding/Agreement Date	Maturity Date	Customer Number	Loan Number
Rache	Variable	\$95,000.00	05/30/2002	05/30/2007		76-9758954

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS, that ADVANCE BANK, County of COOK and State of ILLINOIS for and in consideration of the payment of all or a portion of the indebtedness secured by the MORTGAGE hereinafter mentioned, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Mortgagor and Mortgagor's heirs, legal representatives and assigns, all the right, title interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage bearing date the 30th day of May, 2002 and recorded in the Recorder's (Registrar's) Office of Cook County, in the State of Illinois as Document No. 0020719454 the premises therein described as follows, situated in the County of Cook County, State of Illinois to wit the property described in Schedule A on the reverse, together with all the appurtenances and privileges thereunto belonging or appertaining thereto.

Permanent Real Estate Index Number(s) 32-03-302-008-0000  
 Address(es) of Premises 103 North Rebecca  
Glenwood, Illinois 60425

**BOX 333-CT**

# UNOFFICIAL COPY

Witness its hand, this 15th day of October, 2002

MORTGAGEE: ADVANCE BANK  
By: [Signature]  
Its: VICE PRESIDENT

Attest: [Signature]  
Its: ASST. VICE PRESIDENT

21170275

This instrument was prepared by and after recording return to: ADVANCE BANK  
2320 THORNTON ROAD  
LANSING, IL 60438  
PAT ALLEVA/LOAN SERVICING

STATE OF ILLINOIS  
COUNTY OF COOK

)ss

I, THE UNDERSIGNED, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT JERRY GOMEZ personally known to me to be the VICE President of ADVANCE BANK corporation, and CARL NOLTING personally known to me to be the ASST. VICE President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such VICE President and ASST VICE President they signed and delivered the said instrument and caused the corporation to be affixed hereto, pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and seal this 15th day of October, 2002

Commission expires: 4/4/2005

Notary Public [Signature]



LOT 13-IN-BLOCK-1 IN SWEET'S THIRD ADDITION TO GLENWOOD, BEING A SUBDIVISION OF THAT PART OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 3, TOWNSHIP 35 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EAST OF THE WEST 572 FEET THEREOF AND WEST OF THE WEST RIGHT OF WAY LINE OF THE CHICAGO AND EASTERN ILLINOIS RAILROAD COMPANY, AS LOCATED THROUGH SAID SECTION 3, IN COOK COUNTY, ILLINOIS.

