## UNOFFICIAL COP

2002-10-24 11:04:46

Cook County Recorder

26.50

Recording Requested by / Return To: SCOTT E JENSEN 5327 N Kenmore Ave #3a, CHICAGO, IL 60640



## Release Of Mortgage

WHEREAS the indebtedness secured by the mortgage described below has been fully paid and satisfied, the undersigned owner and holder of the debt does hereby release and discharge the mortgage.

Original Mortgagee: WELLS FARGO HOME, MORTGAGE INC Original Mortgagor: SCOTT E JENSEN, SARAL STERLING

Recorded in Cook County, Illinois, on 01/02/02 at Instrument # 0020003872

\*\*\* SEE ATTACHED ADDENDUM \*\*\*

NOW THEREFORE, the recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in ac ordunce with the regulation of said state and county.

Dated: 09/23/2002

Wells Farge Hame Mortgage, Inc.

Vice President

ra Estrada

ant Secretary

State of California

On 09/23/2002, before me, the undersigned, a Notary Public for said County and State, personally expeared

Paula Ward, personally known to me to be the person that executed the foregoing instrument, and

acknowledged that she is Vice President of Wells Fargo Home Mortgage, Inc.,

and that she executed the foregoing instrument pursuant to a resolution of

its board of directors and that such execution was done as the free act and deed of Wells Fargo Home Mora aye, Inc.,

Kin Gorman

My Commission Expires January 11, 2006

KIM GORMAN COMM. 1334697

OTARY PUBLIC - CALIFORNIA

Peelle Management Corporation, P.O. Box 1710, Campbell CA 95009 (408)866-6868

FINAL RECON.IL 90350 118.00 2 09/23/02 02:46:06 12-031 IL Cook 2977:53 103 LN# 9206145 P.I.F.: 08/29/02

rev. 90350 / 9206145

## ADDENDUM TO RELEASE OF MORTGAGE

(12-031 IL Cook) 90350 Loan #: 9206145

Tax ID: 14-08-209-020-1035

Date of mortgage: 10/01/01 Amount of mortgage: \$179727.00 Address: 5327 N Kenmore Ave #3a Chicago, II 60640 UNIT 5327-3A TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN THE KENTON COURT CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS IN COOK COUNTY. ILLINOIS ON DECEMBER 16,1991 AS DOCUMENT NO. 91658630 AS AMENDED FROM TIME TO TIME IN SECTION 8, TOWNSHIP 40 NORTH, RANGE 4. EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY. ILLINOIS.

Property of Cook County Clark's Office