

UNOFFICIAL C 215 78139 44 801 Page 1 of 3 2002-10-24 12:59:09

Cook County Recorder

28.50

WARRANTY DEED
Statutory (ILLINOIS)
(Individual to Individual)



THE GRANTOR(S),

JAMES A. THOMAS and

MARIJEAN F. THOMAS, His Wife,
as Joint Tenants, of the city of Richton Park,
County of Cook, State of Illinois,
for and in consideration
Of TEN DOLLARS (\$10.00), and other good and
Valuable considerations in hand paid,

CONVEY(S) and WARRANT(S) to:

MCKINLEY MOSES
2212 West 158th St
Markham, IL 60426

To have and to hold the following described Real Estate, situated in the County of Cook, in the State of Illinois, to wit:

SEE ATTACHED LEGAL DESCRIPTION

hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois.

Permanent Real Estate Index Number(s): 31-28-302-018.

Property Address: 22114 HILLSIDE DRIVE, RICHTON PARK, ILLINOIS 60471.

DATED this 10 day of Utilow, 2002.

James A. Thomas

Marijean J. J. Marijean F. Thomas

STATE OF ILLINOIS, COUNTY OF ________: I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that JAMES A. THOMAS and MARIJEAN F. THOMAS, husband and wife, are personally known to me to be the same person(s) whose name(s) is(are) subscribed to the foregoing instrument, appeared before me this day in person, acknowledged that they signed, sealed, and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

GIVEN under my hand and official seal, this 10 and day Color 2002.

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	of County Clarks
W	or spared by SHERRY L. HOWARD. Attorney at Law, and PO B

This instrume: was prepared by SHERRY L. HOWARD, Attorney at Law, and PO BOX 2072, CHICAGO GHTS, ILLINOIS 60411.

MAIL TO:

8,0, B sk 295 Wilming Toxi, ID- (coas)

SEND SUBSEQUENT TAX BILL TO:

Mckinley Moses Jr.

22114 Hillside Dr

Richton Park, IL 60471

0021171355

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LEGAL DESCRIPTION:

LOT 76 IN BURNSIDE'S LAKE WOOD MANOR, UNIT NUMBER 14, A SUBDIVISION OF THE EAST 20 ACRES OF THE SOUTH 120 ACRES OF THE SOUTH WEST 1/4 (EXCEPT THAT PART TAKEN FOR APPROACH TO ILLINOIS STATE ROUTE 57) OF SECTION 28, ALSO THE WEST 316.35 FEET OF THE SOUTH 1/2 OF THE SOUTH EAST 1/4 OF SAID SECTION 28, TOWNSHIP 35 NORTH, RANGE 13, RANGE 13 EAST OF THE THIRE PUNCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

CONTROLLAND OF COOK COUNTY CLERK'S OFFICE