UNOFFICIAL COPM 171418

RELEASE OF MORTGAGE OR TRUST DEED LOAN NO.: 0007918054

2672/0002 50 001 Page 1 of 2002-10-24 09:25:08 Cook County Recorder

DRAFTED BY: LISA SELIMAJ ABN AMRO MORTGAGE GROUP 2600 WEST BIG BEAVER TROY, MI 48084

After Recording Mail To: Palmer A Morrone Anita Morrone 435 William Unit 809 River Forest, IL 60305

In consideration of the payment and full satisfaction of the debt secured by the Mortgage executed by PALMER A. MORRONE AND ANITA MORRONE, HUSBAND AND WIFE as Mortgagor, and recorded on 11/20/01 as document number 0011093664 in the Recorder's Office of COOK County, held by ABN AMRO MORTGAGE (ROUP, INC., as mortgagee the undersigned hereby releases said mortgage which formerly encumbered the described real property to wit:

Legal description enclosed herewith

Commonly known as 435 William Unit 80, River Forest IL 60305

PIN Number PIN Number

righto to NOT The undersigned hereby warrants that it has full right and authority to release said mortgage as successor in interes' to the original mortgagee.

Dated September 30, 2002 ABN-AMRO Mortgage Group, Inc.

By durentou ween SHIRLEY W(L)XINS Loan Servicing Officer

STATE OF MICHIGAN ) SS COUNTY OF OAKLAND )

The foregoing instrument was acknowledged before me on September 30, 2002 by SHIRLEY WILKINS, Loan Servicing Officer the foregoing Officer of ABN-AMRO Mortgage Group, Inc. on behalf of said

> NANCY BARSUHN Notary Public, Oakland County, Michigan My Commission Expires April 13, 2003

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SCHEDULE A - Page 2

LEGAL DESCRIPTION

Commitment No. 01-33904

PARCEL 1:

UNIT 809 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN WILLIAM PLACE CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 0010820941 IN THE NORTHEAST 1/4 OF SECTION 12, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS AND THAT PART OF VACATED GARDEN STREET DESCRIBED IN RIVER FOREST ORDINANCE 2850 RECORDED AS DOCUMENT NUMBER 0010791395, IN COOK COUNTY,

PARCEL 2:

EXCLUSIVE USE OF L'M TED COMMON ELEMENT PARKING SPACE 49 AND STORAGE SPACE S-803 AS CONTAINED 17. THE DECLARATION RECORDED AS DOCUMENT 0010820941 AS AMENDED FROM TIME TO TYME.

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