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2002-10-24 09:45:53
Cook County Recorder 26.50

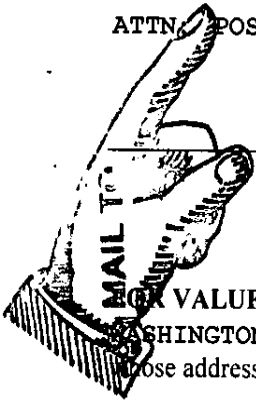
Prepared By
RETURN TO

4970 S. ARCHER AVENUE
CHICAGO, IL 60632



0021171752

ATTN: POST CLOSING DEPT.



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LOAN #: 102000261

PARCEL NUMBER: 14-05-407-016-1130

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, and assigns and transfers to
WASHINGTON MUTUAL BANK, FA
whose address is P.O. BOX 1093 NORTHRIDGE, CA 91328-1093

P.N.T.N.

all beneficial interest under that certain Mortgage dated the 13TH day of SEPTEMBER, 2002, executed by
RANDALL S. MUSGRAVE, A SINGLE MAN

NORTH COMMUNITY BANK

21171751

as Borrower, to

, as Lender, was recorded on _____, in Book _____, at page _____, Docket No. _____, of the records of the County Recorder of COOK County, ILLINOIS

and covers real property situated in a said county described as follows:
LEGAL DESCRIPTION AS ATTACHED HERETO AND MADE A PART HEREOF

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

Dated SEPTEMBER 13, 2002

NORTH COMMUNITY BANK

By PHILIP C. BAKER, JR

Its VICE PRESIDENT

STATE OF ILLINOIS

}
SS.

By LOUISE F. SAJDAK

COUNTY OF COOK

}

Its VICE PRESIDENT

The foregoing instrument was acknowledged before me, a Notary Public, by PHILIP C. BAKER, JR

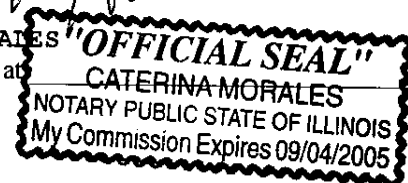
, the VICE PRESIDENT
, the VICE PRESIDENT

and by, LOUISE F. SAJDAK
of NORTH COMMUNITY BANK

on behalf of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal this 13TH day of SEPTEMBER, 2002

Notary Public
CATERINA MORALES
Residing at



My Commission Expires: SEPTEMBER 4, 2005

DOCUZWJ
EAB9ZWJ.VTX 06/28/2002

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LEGAL DESCRIPTION

Loan No.: 102000261

Borrower: RANDALL S. MUSGRAVE

UNIT 17-B TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN 5757 SHERIDAN ROAD CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 24384882, IN THE EAST FRACTIONAL 1/2 OF SECTION 5, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PIN# 14-05-407-016-1130

Property of Cook County Clerk's Office