

## UNOFFICIAL COPY 1964

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Cook County Recorder

26.50

RELEASE OF MORTGAGE OR TRUST DEED LOAN NO.: 0614512169

DRAFTED BY: BRANDI EVERETT ABN AMRO MORTGAGE GROUP 2600 WEST BIG BEAVER TROY, MI 48084

After Recording Mail To: Brian R Brantner Sandra L Marra 125 N Drewel La Grange, 🕰 60525



In consideration of the payment and full satisfaction of the debt secured by the Mortgage executed by BRIAN R BRANTNER, A SINGLE MAN AND SANDRA L MARRA, A SINGLE WOMAN.

as Mortgagor, and recorded on 5-31-01 as document number 0010459660 in the Recorder's Office of COOK County, held by ABN AMRO MORTGAGI GROUP, INC., as mortgagee the undersigned hereby releases said mortgage which formerly encumbered the described real property to wit:

Legal description enclosed herewith

Commonly known as 125 N Drexel, La Grange IL 60525

PIN Number 18052020090000 PIN Number

The undersigned hereby warrants that it has full right and authority to release said mortgage as successor in interest to the original mortgagee.

Dated September 26, 2002 ABN-AMRO Mortgage Group, Inc.

KATHLEEN A. KOZLINSKI Loan Servicing Officer

STATE OF MICHIGAN ) SS COUNTY OF OAKLAND )

The foregoing instrument was acknowledged before me on September 26, 2002 by KATHLEEN A. KOZLINSKI, Loan Servicing Officer the foregoing Officer of ABN-AMRO Mortgage Group, Inc. on behalf of said Bank.

> RITA D. WALLE Notary Public, Oakland County, Michigan My Commission Expires January 13, 2004

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## UNOFFICIAL COPY 1964 2072

Loan Number: 0614512169

LEGAL DESCRIPTION

LTO 22 IN BLOCK 3 IN PECK TERRACE SUBDIVISION A SUBDIVISION OF THE NORTH 760.9 LEET OF THE WEST 1/2 OF THE NORTHEAST 1/4

OF SECTION 5, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO THAT PART OF SECTION 32, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF THE CENTER LINE OF OGDEN AVENUE AND EAST OF THE NORTH AND SOUTH CENTER OF SECTION 5, TOWNSIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, EXTENDED FROM THE SOUTH, IN COOK COUNTY, ILLINOIS.

PY423/004 P84 Property of Cook County Clark's Office