

# UNOFFICIAL COPY

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

0021172018

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2002-10-24 12:06:14  
Cook County, IL 60601 26.50



Loan No. 000007001923955001

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that CHASE MANHATTAN MORTGAGE CORPORATION, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Brian A. Strociek, A Married Man, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of December 16, 1998, and recorded on December 30, 1998, in Document 08184602 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:


PIN# 06061020270000 LOT THIRTY THREE (33) IN BLOCK ONE (1) IN TROUT PARK SUBDIVISION IN THE SOUTHWEST QUARTER OF SECTION SIX (6), TOWNSHIP FORTY ONE (41) NORTH, RANGE NINE (9) EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT OF SAID SUBDIVISION RECORDED JUNE 30, 1924 AS DOCUMENT 8490230, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 820 STEWART, ELGIN, IL, 60120-0000

Witness my hand and seal August, 26, 2002.

CHASE MANHATTAN MORTGAGE CORPORATION

  
Mark Ennis  
Vice President



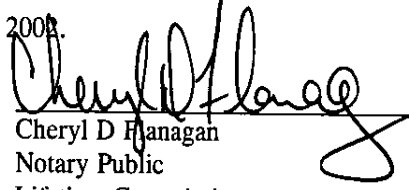
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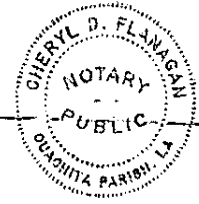
State of: Louisiana  
Parish/County of: Ouachita

21172018

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Mark Ennis, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as CHASE MANHATTAN MORTGAGE CORPORATION free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal August, 26, 2008.

  
Cheryl D Flanagan  
Notary Public  
Lifetime Commission



Prepared by: Darius Smith  
Record & Return to:  
Chase Manhattan Mortgage Corporation  
780 Kansas Lane Suite A  
P.O. Box 4025  
Monroe, LA 71203

Loan No: 000000001923955001

County of: Cook  
Investor No: 702  
Investor Category:  
Investor Loan No: 24

Property of Cook County Clerk's Office