



PREPARED BY AND WHEN RECORDED RETURN TO:
WASHINGTON MUTUAL BANK, FA
75 N. FAIRWAY DRIVE
VERNON HILLS, IL. 60061

ASSIGNMENT OF MORTGAGE
By Corporation or Partnership

LOAN NO. 19438
INVESTOR LOAN NO. 06-67-67429
Date: OCTOBER 16, 2002

FOR VALUABLE CONSIDERATION, **BANCGROUP MORTGAGE CORPORATION,**
AN ILLINOIS CORPORATION under the laws of
ILLINOIS, Assignor (whether one or more), hereby sells, assigns and transfers to
WASHINGTON MUTUAL BANK, FA,

WASHINGTON MUTUAL BANK, FA, Assignee (whether
one or more), the Assignor's Interest in the Mortgage dated **OCTOBER 16, 2002** executed by
DALE L. JOHNSON AND SHARON A. JOHNSON, HUSBAND AND WIFE

as Mortgagor, to **BANCGROUP MORTGAGE CORPORATION**
as Mortgagee, and filed for record _____, _____, as Document Number _____
(or in Book _____ of _____ Page _____), in the Office of the (County Recorder)
(Registrar of Titles) of **COOK** County, **IL**, together
with all right and interest in the note and obligations therein specified and the debt thereby secured. Assignor covenants with
Assignee, its successors and assigns, that there is still due and unpaid of the debt secured by the Mortgage the sum of
ONE HUNDRED FORTY-THREE THOUSAND AND 00/100

DOLLARS, with interest thereon from **OCTOBER 16, 2002**,
and that Assignor has good right to sell, assign and transfer the same.

ASSIGNOR
BANCGROUP MORTGAGE CORPORATION

By *Daniel J. Rogers*
DANIEL J. ROGERS
Its: **PRESIDENT**

By _____

Its:

BOX 158

0021172771

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STATE OF ILLINOIS }
COUNTY OF COOK } ss.

On this 16th day of October, 2022, before me, a Notary Public
within and for said County, personally appeared
DANIEL J. ROGERS, PRESIDENT
personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are
subscribed to the within instrument, and acknowledged to me that he/she/they executed the same in his/her/their authorized
capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the
person(s) acted, executed the instrument.

Danah L. Hallen
Signature of Person Taking Acknowledgment

My Commission Expires:

05/17/24

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LOT 60 IN ELM TERRACE SUBDIVISION OF THE EAST HALF OF THE SOUTH EAST QUARTER (EXCEPT THE WEST 30 RODS THEREOF) IN SECTION 28 TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN 15-28-406-012

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