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2002-10-24 13:58:55

Cook County Recorder

50.00



0021172776

PREPARED BY AND WHEN RECORDED RETURN TO:  
OHIO SAVINGS BANK  
1801 EAST NINTH STREET  
CLEVELAND, OH 44114

**ASSIGNMENT OF MORTGAGE**  
**By Corporation or Partnership**

LOAN NO. 19748  
INVESTOR LOAN NO. 3936712

Date: OCTOBER 16, 2002

FOR VALUABLE CONSIDERATION, **BANCGROUP MORTGAGE CORPORATION,**  
**AN ILLINOIS CORPORATION**  
**ILLINOIS**  
**OHIO SAVINGS BANK,**

under the laws of

, Assignor (whether one or more), hereby sells, assigns and transfers to

**OHIO SAVINGS BANK**

, Assignee (whether

one or more), the Assignor's Interest in the Mortgage dated **OCTOBER 16, 2002** executed by

**ARTHUR C. KLEIN AND ELLA M. KLEIN,\* HUSBAND AND WIFE**

A/K/A ELLA KLEIN

as Mortgagor, to **BANCGROUP MORTGAGE CORPORATION**

as Mortgagee, and filed for record \_\_\_\_\_, \_\_\_\_\_, as Document Number \_\_\_\_\_  
(or in Book \_\_\_\_\_ of \_\_\_\_\_ Page \_\_\_\_\_), in the Office of the (County Recorder)  
(Registrar of Titles) of **COOK** County, **IL**, together

with all right and interest in the note and obligations therein specified and the debt thereby secured Assignor covenants with  
Assignee, its successors and assigns, that there is still due and unpaid of the debt secured by the Mortgage the sum of  
**TWO HUNDRED THOUSAND AND 00/100**

**DOLLARS**, with interest thereon from **OCTOBER 16, 2002**,

and that Assignor has good right to sell, assign and transfer the same.

**ASSIGNOR**  
**BANCGROUP MORTGAGE CORPORATION**

By *Daniel J. Rogers*  
**DANIEL J. ROGERS**  
Its: **PRESIDENT**

By \_\_\_\_\_

Its:

**BOX 158**

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STATE OF ILLINOIS }  
COUNTY OF COOK } ss.

On this 16th day of October 2012, before me, a Notary Public within and for said County, personally appeared DANIEL J. ROGERS, PRESIDENT personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

*Danalis J. Haller*  
Signature of Person Taking Acknowledgment

My Commission Expires: 05/17/14

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## ATTACHMENT "A"

THE WEST HALF OF LOT 303 IN BLOCK 4 IN SECOND DIVISION OF RIVERSIDE IN SECTION 36, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NO. (S) : 15-36-404-016

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