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2002-10-24 12:58:56
Cook County Recorder 26.50

Prepared By:
ADVANCE BANK
F/K/A SOUTH CHICAGO BANK
2320 THORNTON ROAD
LANSING, IL 60438
708-418-2600 (LENDER)
3052574



After recording return to:
JOHN M. CALUWAERT (ATTX.)
579 W. NORTH AVENUE
SUITE 201
ELMHURST, IL 60126

RELEASE OF MORTGAGE AND ASSIGNMENT OF RENTS

MORTGAGOR MONTELL GRIFFIN ADDRESS 2025 PARK VIEW SOUTH HOLLAND, IL 60473			BORROWER MONTELL GRIFFIN ADDRESS 11258-60 S. VERNON CHICAGO, IL 60628			
OFFICER INITIALS	INTEREST RATE	PRINCIPAL AMOUNT/ CREDIT LIMIT	FUNDING/ AGREEMENT DATE	MATURITY DATE	CUSTOMER NUMBER	LOAN NUMBER
DCR	8.00	\$200,000.00	08/04/1999	08/04/04	N/A	7009157601

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, that ADVANCE BANK F/K/A SOUTH CHICAGO BANK of the County of COOK and State of ILLINOIS for and in consideration of the payment of all or a portion of the indebtedness secured by the MORTGAGE hereinafter mentioned, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Mortgagor and Mortgagor's heirs, legal representatives and assigns, all the right, title interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage bearing date the 4TH day of AUGUST, 1999, and recorded in the Recorder's (Registrar's) Office of COOK County, in the State of Illinois, as Document No. 99766003 & 99766004 to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit the property described in Schedule A on the reverse, together with all the appurtenances and privileges thereunto belonging or appertaining thereto.

Permanent Real Estate Index Number(s): 25-22-201-028-0000

Address(es) of Premises: 11258-60 S. VERNON, CHICAGO, IL 60628

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Witness its hand, this 10TH day of October, 2002

0021172966

MORTGAGEE: ADVANCE BANK

By: [Signature]
Its Vice President

Attest: [Signature]
Its: Vice President

STATE OF ILLINOIS)

COUNTY OF COOK)

)ss

I, THE UNDERSIGNED, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT JERRY GOMEZ personally known to me to be the VICE President of ADVANCE BANK corporation, and CHERYL OOSTEMA personally known to me to be the VICE President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such VICE President and VICE President they signed and delivered the said instrument and caused the corporation to be affixed hereto, pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand this 10th day of October, 2002

Commission expires: 4/4/2005

Notary Public: [Signature]

SCHEDULE
A

"OFFICIAL SEAL"
MARY LEIGH BENTLEY
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 4/4/2005

LOT 24 AND 25 (EXCEPT THE NORTH 5 FEET THEROF) IN BLOCK 3 IN FOOTE'S FIRST ADDITION TO PULLMAN A SUBDIVISION OF PART OF BLOCK 1 IN PULLMAN PARK ADDITION TO PULLMAN IN SECTION 15 AND SECTION 22, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PROPERTY ADDRESS : 11258-60 S. VERNON, CHGO, IL 60628 PTN: 25-22-201-028-0000.