UNOFFICIAL COP2X173148

SATISFACTION OF MORTGAGE

2670/0157 48 001 Page 1 of 2002-10-24 12:30:22 26.50 Cook County Recorder

When recorded Mail to: Nationwide Title Clearing 2100 Alt 19 North Palm Harbor, Fl 34683

L#:8740104

The undersigned certifies that it is the present owner of a mortgage made by WILL ROGERS & MELVIN D ROGERS to NATIONAL CITY MORTGAGE CO. DBA COMMONWEALTH UNITED MTG. CO. bearing the date 02/26/98 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 98 196120 The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of State of Illinois as follows, to wit:

SEE EXHIBIT 'A' ATTACHED

known as:6827 W SHAKESPEARE AVE PIN# 13-31-123-012-0000

CHICAGO, IL 60635

dated 09/25/02

NATIONAL CITY MORTGAGE CO. DBA COMMONWEATH UNITED MORTGAGE

COMPANY

By:

Jorge Tucux

Vice President

STATE OF CALIFORNIA

COUNTY OF LOS ANGELES The foregoing instrument was acknowledged before me on 03/25/02 the Vice President by Jorge Tucux

of NATIONAL CITY MORTGAGE CO.

on behalf of said CORPORATION.

Notary Public/Commission expires: 02/26/2003 Prepared by: D. Colon - NTC 101 N. Brand #1800, Glendale, CA 91203

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

JIM BEASLEY CCMM. # 1203431 COMM. # (203431 NOTARY PUBLIC COLFORNIA DO LOS ANGELES COUNTY O LOS ANGELES COUNTY () COMM. EXP. FEB. 26, 2003

EXHIBIT 'A'

8740104

LOT 7 AND THE WEST HALF OF LOT 6 IN BLOCK 1 IN WHITE'S FIRST RUTHERFORD PARK ADDITION, A SUBDIVISION OF THAT PART OF THE EAST TWO-THIRDS (2/3) OF THE SOUTH HALF OF THE EAST HALF OF THE NORTH WEST QUARTER OF SECTION 31, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK, ILLINOIS.

Property of Cook County Clark's Office