

SATISFACTION OF MORTGAGE

When recorded Mail to:
Nationwide Title Clearing
2100 Alt 19 North
Palm Harbor, Fl 34683

L#:0572695



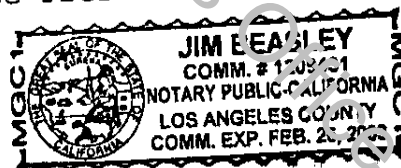
The undersigned certifies that it is the present owner of a mortgage made by DONALD W STORM AND JENNIFER P STORM to PACOR MORTGAGE CORPORATION bearing the date 02/23/01 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book _____ Page _____ as Document Number 0010264145. The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT 'A' ATTACHED
known as: 62 WARWICK RD WINNETKA, IL 60093
PIN# 05-28-200-013-0000
dated 09/27/02
NATIONAL CITY MORTGAGE CO.

By: Jorge Tucux Vice President

STATE OF CALIFORNIA
The foregoing instrument was acknowledged before me on 09/27/02 by Jorge Tucux of NATIONAL CITY MORTGAGE CO. on behalf of said CORPORATION.

COUNTY OF LOS ANGELES
the Vice President



Jim Beasley Notary Public/Commission expires: 02/26/2003
Prepared by: A. Graham - NTC 2100 Alt 19 N., Palm Harbor, FL 34683

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

EXHIBIT 'A'

0572695

LOT 10 (EXCEPT THE SOUTHEASTERLY 5 FEET MEASURED FROM AND RUNNING PARALLEL WITH THE SOUTHEASTERLY LINE OF SAID LOT 10) AND THE SOUTHEASTERLY 35 FEET OF LOT 9 MEASURED FROM AND RUNNING PARALLEL WITH THE SOUTHEASTERLY LINE OF LOTS 9 AND 10 (EXCEPT THE SOUTHWESTERLY 10 FEET OF SAID LOTS) IN BLOCK 3 IN TEMPLE'S RESUBDIVISION OF PART OF THE WEST HALF OF THE NORTHEAST QUARTER OF SECTION 28, TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office