UNOFFICIAL COP2Y173169

SATISFACTION OF MORTGAGE

2670/0178 48 001 Page 1 of 2002-10-24 12:37:27 Cook County Recorder

When recorded Mail to: Nationwide Title Clearing 2100 Alt 19 North Palm Harbor, Fl 34683

L#:9276271

The undersign of certifies that it is the present owner of a mortgage made by DAVID & SMITH & ANNE E SMITH to first of AMEFICA MORTGAGE CO

bearing the date 07/15/98 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of as Document Number 98635094 Illinois in Book Page The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of State of Illinois as follows, to wit: COOK

SEE EXHIBIT 'A' ATTACHED

known as:943 KNIGHTSBRIDGE

SCHAUMBURG, IL 60193

JIM BEASLEY COMM. # 120 3/31 NOTARY PUBLIC-CAL FOR .... LOS ANGELES COUNTY ()

PIN# 07-09-116-027-0000

dated 09/26/02-

NATIONAL CITY MORTGAGE CO.

By: Jorge Tucux

Vice President

COUNTY OF LOS ANGELES STATE OF CALIFORNIA

The foregoing instrument was acknowledged before me on 09/26/02 the Vice President

by Jorge Tucux

of NATIONAL CITY MORTGAGE CO.

on behalf of said CORPORATION.

Notary Public/Commission expires: 02/26/2003

Prepared by: D. Colon - NTC 101 N. Brand #1800, Glendale, CA 91203 FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

NCRCN SW 10903 JH

EXHIBIT 'A'

9276271

LOT 54 IN KNIGHTBRIDGE UNIT 3, BEING A SUBDIVISION OF PART OF THE SOUHTEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 9, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO PLAT THEREOF RECORDED JULY 2, 1973, AS DOCUMNET NO 22382237.

Property of Cook County Clark's Office