## WARRANTY **DEED**

JOINT TENANCY

THIS INDENTURE, made as of this \_\_\_\_\_ day of October, 2002 between GO-CATS LLC, a/k/a GO CATS LLC, an Illinois limited liability company, ("Grantor") and Scott Inbinder, Trust dated October 30, 1997 and IDA Trust dated December 20, 1999 ("Grantee"), whose address is 900 North Michigan Avenue, #2002, Chicago, IL 60611, for and in consideration of the cum of Ten (\$10.00) Dollars and other good and valuable consideration in hand paid by the Grantes to the Grantor, the receipt and sufficiency of which is hereby acknowledged, by these presents does CONVEY AND WARRANT unto the Grantee, their successors and assigns, not as Joint Tenants, but as TENANTS IN COMMON, FOREVER, all the following described real estate ("Peal Estate"), situated in the County of Cook, State of Illinois known and described as follows, to wit:

\* TRUSTEE OF SCOTT INBNIER

#### SEE ATTACHED EXHIBIT 'A'

**Permanent Real Estate Index Number:** 

05-35-311-017-1052

Address of Real Estate:

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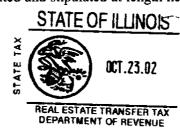
2752 Hampt on Farkway, Unit N3

Evanston, Illinois 50201

Together with all and singular the hereditaments and appurtenances thereund belonging, or in anywise appertaining, and the reversion and reversions, remainder and remainders, ents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whats ever, of the party of the first part, either in law or equity, of, in and to the above described premises with the hereditaments and appurtenances: TO HAVE AND TO HOLD the said premises as above described, with the appurtenances, unto the Grantee, their successors and assigns forever.

Grantor also hereby grants to the Grantee, their successors and assigns, as rights and easements appurtenant to the subject unit described herein, the rights and easements for the benefit of said unit set forth in the Declaration of Condominium; and Grantor reserves to itself, its successors and assigns, the rights and easements set forth in said Declaration for the benefit of the remaining land described therein. This deed is subject to all rights, easements, covenants, conditions restrictions and reservations contained in said Declaration the same as though the provisions of said Declaration were recited and stipulated at length herein.

**BOX 333-CTI** 





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Subject to:

(1) General real estate taxes not yet due and payable; (2) easements, covenants, restrictions and building lines of record; (3) encroachments, if any, which do not affect the use of the Unit; (4) applicable City of Evanston zoning, condominium and building laws or ordinances; (5) acts done or suffered by Purchaser; (6) Condominium Property Act of Illinois; (7) Declaration of Condominium ("Declaration") and all amendments thereto; (8) liens and other matters over which the title insurer provided for herein commits to insure by endorsement; (9) existing leases, licenses and agreements affecting the Common Elements; (10) utility easements, if any, whether recorded or unrecorded; and (11) installments due after Closing for assessments levied pursuant to the Declaration.

THE TENAMO OF THE UNIT CONVEYED HEREBY HAS EITHER WAIVED OR FAILED TO EXERCISE THE RIGHT OF FIRST REFUSAL OR OPTION OR HAD NO RIGHT OF FIRST REFUSAL OR OPTION WITH RESPECT TO THE UNIT CONVEYED HEREBY.

IN WITNESS WHEREOF, the Grantor has caused this Warranty Deed to be executed as of the day and year first written above.

CITY OF EVANSTON

012095

Real Estate Transfer Tax City Clerk's Office

GO-CATS LLC, a/k/a GO CATS LLC, an Illinois limited liability company

PAID OCT 16 2002 AMOUNT \$

Grapite Properties, Inc., Manager

Agent\_(')//) /

STATE OF ILLINOIS **COUNTY OF COOK** 

) SS.

I, the undersigned, a Notary Public in and for the County and State aforesaid, do hereby certify that Scott Inbinder, an officer of Granite Properties, Inc., Manager of GO CATS LLC, a/k/a GO CATS LLC, an Illinois limited liability company, personally known to nie to be the same person whose name is subscribed to the foregoing instrument, appeared before me in person and acknowledged that he signed and delivered the said instrument as his own free and voluntary act for the uses and purposes therein set forth.

Given under my hand and notarial seal as of this

day of October, 2002.

OFFICIAL SEAL GAIL L CANDELA

NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES:08/03/05 My Commission Expires

Notary Public **COOK COUNTY** 

ESTATE THANSACTION TAX COUNTY TAX

OCT. 23.02

0000039457

FP 102802

REAL ESTATE

TRANSFER TAX

0009300

21173250

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#### THIS DOCUMENT WAS PREPARED BY:

Jay R. Goldberg
Field and Goldberg, LLC
321 South Plymouth Court
Suite 800
Chicago, IL 60604

#### AFTER I'F CORDING, THIS DOCUMENT SHOULD BE RETURNED TO:

Scott Inbinder
900 North Michigan Avenue, #2002
Chicago, IL 60611

### SUBSEQUENT TAX DILLS SHOULD BE SENT TO:

Scott Inbinder
900 North Michigal Avenue, #2002
Chicago, IL 60611

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# 21173250

## **UNOFFICIAL COPY**



## CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1401 007996393 D1

STREET ADDRESS: HAMPTON PARKWAY

UNIT 2752-N3

CITY: EVANSTON

. . . . . .

017-1052 COUNTY: COOK

TAX NUMBER: 05-35-311-

#### LEGAL DESCRIPTION:

UNIT NO. 2752-N2 IN THE HAMPTON PARK CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 1 IN MICHAEL DANIEL'S SUBDIVISION, BEING A SUBDIVISION OF PART OF LOTS 18 AND 19 IN GEORGE SMITH'S SUBDIVISION OF THE SOUTH PORTION OF QUILMETTE RESERVE IN TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, EXCEPTING THEREFROM, THAT PART OF SAID LOT 1 DESCRIBED AS FOLLOWS: BEGINNING AT THE MOST EASTERLY NORTHEAST (OFMER OF SAID LOT 1; THENCE SOUTH 00 DEGREES 00 MINUTES 50 SECONDS WEST ALONG THE EAST LINE THEREOF, 206.92 FEET TO A POINT 32.50 FEET NORTH OF THE SOUTHEAST CORNER OF SAID LOT 1; THENCE SOUTH 89 DEGREES 49 MINUTES 25 SECONDS WEST PARALLEL WITH THE SOUTH LINE OF SAID LOT 1, 15.00 FEET; THENCE NORTH 00 DEGREES 00 MINITYS 50 SECONDS EAST PARALLEL WITH THE EAST LINE OF SAID LOT 1, 9.95 FEET; THENCE SOUTH 89 DEGREES 55 MINUTES 50 SECONDS WEST PARALLEL WITH THE NORTH LINE (F SAID LOT 1, 42.00 FEET; THENCE NORTH 00 DEGREES 00 MINUTES 50 SECONDS EAST PARALLEL WITH THE EAST LINE OF SAID LOT 1, 197.00 FEET TO THE NORTH LINE OF SAID LOT 1, BEING ALSO THE SOUTH LINE OF LOTS 2 AND 3 IN SAID MICHAEL DANIEL'S SUBDIVISION; THENCE NORTH 89 DEGREES 55 MINUTES 50 SECONDS EAST ALONG SAID NORTH LINE, 57.0% FEET TO THE POINT OF BEGINNING,

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AUGUST 20, 2001 AS DOCUMENT 0010766359, AS CORRECTED BY THE CERTIFICATE RECORDED DECEMBER 27, 2001 AS DOCUMENT 0011231673, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, 17LINOIS

Property of Coot County Clark's Office

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