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No. 808-REC May 1996

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WARRANTY DEED Statutory (Illinois) (Individual to Individual)

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S. Snigniew R	adulski	AND Hel	Above Spa ena Radul	ce for Record ski かかん	er's use only 22251	(4)
						<b>✓</b>
of Hotimen	County of	Cook	State of	Illi	nois	for and
しゅん かんりょう	Ten and	No/100	(\$10.00)		DOLLARS, ar	
ations	0x-					in hand paid,
6 AND	tone, Sc	raumburg			WANCY B ENT	Y 14E- KETY
						,
. J.D 1 Entata cityoted	in the County	of	Cook	in	the State of II	linois, to wit:
N THE ESTATE F THE NORTHEA HE THIRD PRIN NOVEMBER 2, 1	OF DEER ST 1/4 C CIPAL ME 993, AS	CROSSING SECTION OF SE	ON 9, TOW ACCOVDIN T 93-8828	REE BEING NSHIP 41 1 G TO THE 1 28, IN CO	A SUBDIY NORTH, RA PLAT THER OK COUNTY	VISION ANGE 9, REOF V,
waiving all rights un enants, conditions, an	der and by visit derections	tue of the Ho of record,	omestead Exen	0.1		
				2700 3	ou'n River Ro	oad
nd to General Taxes f	or	and	i subsequent ye	<sub>ears.</sub> Des P	laines, iL 600	18
e Index Number(s):	06-0	-204-01	3		<u> </u>	
state: 1755	Nicholso	n Drive	, Hoffman	Estates,	IL 60192	
	Dated this	3	D 74	day of	optimber,	pg 2002
Elergrices (	Raileel	w (SE	AL) JO	she bo	debli	(SEAL)
Zbigniew Rad	lulski		Helen	a Radulsk	<u>i</u>	
		(SE	AL)			(SEAL)
	of Hotfran Estates rations and WARRAN AND, 367 Cobbles  ed Real Estate situated N THE ESTATE F THE NORTHEA HE THIRD PRIN NOVEMBER 2, 1 I waiving all rights un enants, conditions, an ind to General Taxes for e Index Number(s): Estate: 1755	of Hoffren County of Estates Ten and rations and WARRANT and WARRANT (Name a cd Real Estate situated in the County No. THE ESTATE OF DEER F THE NORTHEAST 1/4 CHE THIRD PRINCIPAL ME NOVEMBER 2, 1993, AS I waiving all rights under and by videnants, conditions, and restrictions and to General Taxes for;  Ind to General Taxes for;  Ind to General Taxes for;  Ind to General Taxes for;  Estate: 1755 Nicholso Dated this	Ten and No/100  rations and WARRANTto  E AND  367 Cobblestone, Senaumburg  (Name and Addrage  ed Real Estate situated in the County of  N THE ESTATE OF DEER CROSSIN  F THE NORTHEAST 1/4 OF SECTION  HE THIRD PRINCIPAL MERIDIAN,  NOVEMBER 2, 1993, AS DOCUMEN  I waiving all rights under and by virtue of the Helenants, conditions, and restrictions of record,  and to General Taxes for  e Index Number(s):  Dated this3  Clarguices Caudalae (SE  Zbigniew Radulski	S, Drigniew Radulski AND Helena Radul  of Hoffran County of Cook State of Estates Ten and No/100 (\$10.00)  rations and WARRANTto  (Name and Addrax of Grantee)  ed Real Estate situated in the County of Cook  N THE ESTATE OF DEER CROSSING UNIT THE NORTHEAST 1/4 OF SECTION 9 TOW HE THIRD PRINCIPAL MERIDIAN, ACCORDIN NOVEMBER 2, 1993, AS DOCUMENT 93-8828  It waiving all rights under and by virtue of the Homestead Exemenants, conditions, and restrictions of record,  ind to General Taxes forand subsequent years and subsequent years are independent of the Homestead Exemenants.  Dated this3074  Clarguian Radulski Helen  Zbigniew Radulski Helen	S, Epigniew Radulski AND Helena Radulski 2020  of Hoffran County of Cook State of Illiestates Ten and No/100 (\$10.00)  rations	and WARRANT



Zbigniew Radulski and Individual to Individual ESTATE Jane GEORGE E. COLE® REAL ESTATE TRANSFER TAX LEGAL FORMS FP326670 0038000 FP326660 Radulski 70 9810600000 # \$895700000 # TAT YTHUOD XAT FIATS VILLAGE OF HOFFMAN ESTATES Cook State of Illinois, County of \_ I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that www.Zhigniew Radulski and Helena Radulski known to me to be the same person S ...... whose name 🔾 \_ subscribed to the MARY PUBLIC, STATE OTHE LIBROREMENT, appeared before me this day in person, and acknowledged that ... www.signedy.sealedvand delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homessead. Given under my hand and official seal, this Commission expires NOTARY PUBLIC This instrument was prepared by Strart M. Kessler, P.C., 3255 N. Arlington Heights Rd., No. 501, Arlington Heights, IL 60004 (Name and Address) SEND SUBSEQUENT TAX BILLS TO: MAIL TO:

(City, State and Zip)

RECORDER'S OFFICE BOX NO.