# UNOFFICIAL COPY 175077 2655/0242 41 001 Page 1 of

2002-10-24 14:00:22

Cook County Recorder

28.50

PREPARED BY AND WHEN RECORDED MAIL TO:

SECURITY CONNECTIONS INC. 1935 INTERNATIONAL WAY IDAHO FALLS, ID 83402 PH: (208)528-9895

STATE OF ILLINOIS TOWN/COUNTY: COOK (A)

Loan No. 9123010200469690

PIN No. 24-17-317-001

RELEASE OF DEED

THE undersigned, barg the present legal owner and holder of the indebtedness secured by that certain Deed of Trust described relow, in acknowledgement of payment in full of all sums described in and secured by said Deed of Trust, does hereby release and reconvey to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Deed of Trust, forever discharging the lies from said Deed of Trust.

thereto, all of its right,	citle, and interest in and t	o the real estate o	described in said De	ed of
Trust, forever discharging SEE ATTACHED LEGAL	the lies from said Deed of T	rust.		
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	OUN	×L		
Property Address: 109015	PRINCESS, CHICAGO,	IL 60415		
Recorded in Volume	at Page		ent No. <b>93-58809</b>	9
Parcel ID No. <u>24-17-317-00</u> 	of the record of Mortga and more particularly descri	ages for COK		County
Borrower: ROBERT C COL	IGHTIN & MARGARET .T		- 11000 ISTETTED CO	merem.

(RIL1.F)

Page 1 of 2

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### **UNOFFICIAL COPY**

#### 21175077

Loan No. 9123010200469690

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on AUGUST 26, 2002

OLD KENT MORTGAGE COMPANY

CARLA TENEYCK
VICE PRESIDENT

RUANA RANSOM ASSISTANT VICE PRESIDENT

STATE OF IDAHO

SS

COUNTY OF BONNEVILLE

on this AUGUST 26, 2002 before me, the undersigned, a Notary Public in said State, personally appeared CARLA TENEYCK and RUANA RANSOM , personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as VICE PRESIDENT and ASSISTANT VICE PRESIDENT respectively, on behalf of OLD KINT MORTGAGE COMPANY 38 FOUNTAIN SQUARE PLAZA, CINCINNATI, OH 45263 and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the pursposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal

JOAN COOK NOTARY PUBLIC STATE OF IDAHO JOAN COOK

(COMMISSION EXP. 02-16-07)

NOTARY PUBLIC

DBA OLD KENT BANK; OLD KENT NATIONAL ASSOCIATION; GRAND NATIONAL GANK; FIRST AMERICIAN BANK OF AURORA; HENRY COUNTY BANK; PINNACLE BANK; SECURITY FEDERAL SAVINGS & LOAN ASSOCIATION OF CHICAGO; OLYMPIC FEDERAL SAVINGS ASSOCIATION; OYIMIC FEDERAL SAVINGS ASSOCIATION; CITIZEN SAVINGS & LOAN ASSOCIATION; MERCHANDISE NATIONAL BANK OF CHICAGO; FIRST FEDERAL OF ELGIN; FISRT FEDERAL SAVINGS & LOAN ASSOCIATION OF ELGIN; COMMERICAL & SAVINGS BANK OF ST. CLAIR COUNTY; CITIZENS STATE BANK OF EMMETT; FIRST NATIONAL BANK IN MACOMB COUNTY; STATE SAVINGS BANK; HOME STATE BANK; HOME SAVINGS BANK; FIRST FEDERAL SAVINGS & LOAN ASSOCIATION AND COMMUNITY STATE BANK.

## **UNOFFICIAL COPY**

## **Exhibit A** 21175077 Legal Description

LOT TWENTY (20) IN BLOCK TEN (10) IN WARREN J. PETER'S SUBDIVISION OF THE EAST THREE FOURTHS (3/4) OF THE SOUTH HALF, (1/2) OF THE NCRTHWEST QUARTER (1/4) OF THE SOUTHWEST QUARTER, (1/4) ALSO THE NORTHEAST QUARTER (1/4) OF THE SOUTHWEST QUARTER, (1/4) OF TEH SOUTHWEST QUARTER (1/4) AND THE SOUTH HALF (1/2), OF THE SOUTHWEST QUARTER (1/4) OF THE SOUTHWEST Cook County Clark's Office QUARTER (1/4), (EXCEPT THE SOUTH 208.73 FEET OF THE WEST 208.73 FEET THEREOF) OF SECTION 17 TOWNSHIP 37 NORTH RANGE 13 EAST OF THE THIRD, PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

Prepared by: Jill Austen

Customer Name: ROBERT C COUGHLIN &

Legal Description for account code: