

UNOFFICIAL COPY

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2002-10-24 14:17:24

Cook County Recorder 28.50

RELEASE OF MORTGAGE

MAIL TO:

Terrence J. McKenna  
FRANKS, GERKIN & MCKENNA, PC  
P. O. Box 5  
Marengo, IL 60152-0005



0021175169

PREPARED BY:

Terrence J. McKenna  
FRANKS, GERKIN & MCKENNA, PC  
P. O. Box 5  
Marengo, IL 60152-0005

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702  
501/166K

KNOW ALL MEN BY THESE PRESENTS that SILVER EAGLE INVESTMENT CORP., a corporation, organized and existing under and by virtue of the Laws of the State of Illinois, having its principal offices at 180 Stonegate, Cary, IL, and being the party secured in and by a certain Mortgage, that certain Assignment of Rents and Leases, and that certain Subordination, Non-Disturbance and Attornment Agreement, each executed by CAJUN WAY LLC, an Illinois limited liability company, and recorded in the Office of the Recorder of the County of Cook, in the State of Illinois, as Document Nos.: 99916384, 99916385, and 99916386, does hereby acknowledge that it has received full payment and satisfaction of all the money secured thereby and in consideration thereof does hereby forever release and discharge the same, and does hereby quit claim and convey all right and interest in and to the premises therein described or conveyed and any right, title, interest, claim or demand it may have acquired thereunder or thereby.

LEGAL DESCRIPTION: SEE ATTACHED EXHIBIT A

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE WAS FILED.

IN TESTIMONY WHEREOF, the above-named Corporation has hereunto caused its corporate seal to affix hereto and its name to be signed by its President and Secretary this 11<sup>th</sup> day of October, 2002.

(Corporate Seal)

SILVER EAGLE INVESTMENT CORP.

By: John R. Brantano  
Its President

ATTEST:

John R. Brantano  
Its Secretary

PROCESSED BY Cook County Clerk's Office

I the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that JOHN R. LIAUTAUD, personally known to be to be the President and Secretary of SILVER EAGLE INVESTMENT CORP., whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such President and Secretary, he signed and delivered the said instrument of writing as President and Secretary of said Corporation, pursuant to the authority given by the Board of Directors of said Corporation as his free and voluntary act, and as the free and voluntary act and deed of said Corporation for the uses and purposes therein set forth.

GIVEN my hand and notarial seal this 11 day of October, 2002.



Property of Cook County Clerk's Office

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## EXHIBIT "A" Legal Description

### PARCEL 1:

THAT PART OF LOT 2 WHICH LIES EAST OF A LINE DRAWN PERPENDICULAR TO THE SOUTH LINE OF LOT 2 FROM A POINT 120.05 FEET WEST OF THE SOUTHEAST CORNER OF LOT 2 IN WOODALL'S INDUSTRIAL SUBDIVISION OF PART OF LOT 4 IN THE RESUBDIVISION OF GEORGE STRONG'S FARM IN SECTION 2 AND THE WEST 1/2 OF SECTION 1, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

### PARCEL 2:

THAT PART OF LOT 4 IN RESUBDIVISION OF GEORGE STRONG'S FARMS IN THE NORTHEAST 1/4 OF SECTION 2, AND THE WEST 1/2 OF SECTION 1, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: BEGINNING AT A POINT IN THE CENTERLINE OF MILWAUKEE AVENUE, 116.0 FEET NORTHWESTERLY OF THE INTERSECTION OF THE CENTERLINE OF MILWAUKEE AVE. AND THE SOUTH LINE OF SAID LOT 4, THENCE NORTHWESTERLY ALONG SAID CENTERLINE 100.00 FEET; THENCE WEST ALONG A LINE PARALLEL WITH THE SOUTH LINE OF LOT 4, A DISTANCE OF 780.05 FEET; THENCE SOUTH PERPENDICULAR TO THE LAST DESCRIBED LINE, 200.53 FEET TO THE SOUTH LINE OF SAID LOT 4; THENCE EAST ALONG THE SOUTH LINE OF LOT 4 TO A POINT 495.0 FEET WEST OF THE CENTERLINE OF MILWAUKEE AVENUE, AS MEASURED ALONG SAID SOUTH LINE; THENCE NORTHWESTERLY ALONG A LINE PARALLEL WITH THE CENTERLINE OF MILWAUKEE AVENUE, 116.0 FEET; THENCE EAST ALONG A LINE PARALLEL WITH THE SOUTH LINE OF SAID LOT, 495.0 FEET TO THE POINT OF BEGINNING (EXCEPTING THEREFROM THAT PART DEDICATED BY DOCUMENT 85060977 RECORDED JUNE 14, 1985) IN COOK COUNTY, ILLINOIS.

### PARCEL 3:

LOT 1 IN WOODALL'S INDUSTRIAL SUBDIVISION OF THAT PART OF LOT 4 IN THE RESUBDIVISION OF GEORGE STRONG'S FARMS IN SECTION 2 AND THE WEST 1/2 OF SECTION 1, TOWNSHIP 43 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

Tax Nos. 03-02-200-075  
03-02-200-084  
03-02-200-087

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