Cook County Recorder

2002-10-24 15:04:27 28.50

Release of Mortgage or Trust Deed By Corporation (Illinois)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that First Bank of Oak Park of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the Assignment of Leases and Rents hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto William-Lake Services, Inc. heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Assignment of Leases and Rents bearing date 13th day July, 2000 and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book _ of recorders, on page __, as document No. _00551231_, to the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

SEE ATTACHED EXHIBIT "A"

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 15-12-220-035-0000, 15-12-220-010-0000, 15-12-220-029-0000

Address(es) of premises: 7420 W. Central, 741' W. Lake, 420 William, River Forest, IL After recording return to: Janet Thomas, 1144 W. Fueton, Suite 200, Chicago,

UNOFFICIAL COPY 75552 Fage 2 of 3

Witness our hands and seal, this 20th day of September , 2002.

I. Com M	(seal)
Vice President	
July (1) but	(seal)
Vice President	

This instrument was prepared by	K. Borkus 11 W. Madison Street, Oak Park, IL 60302	
	(Name and Address)	

STATE OF _	Illinois	√ , }	
COUNTY OF	Cook	0	SS

Thomas M. Dwyer personally known to me to be the <u>Vice President</u> of <u>First Bank of Oak Park</u>, an <u>Illinois corporation</u>, and <u>Thomas A. Pinkston</u>, personally known to me to be the <u>Vice President</u> of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such <u>Vice President</u> and <u>Vice President</u> they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed there of cursuant to authority given by the Board of <u>Directors</u> of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and seal this 20th day of September, 20 02

Notary Public

Commission Expires August 8, 2005

"OFFICIAL SEAL"
KIMBERLY ANN BORKUS
Notary Public, State of Illinois
My Commission Expires 8-08-2006

UNOFFICIAL COP2Y175552 Page 3 of 3

PARCEL 2:

THAT PART OF THE NORTHEAST 1/4 OF SECTION 12, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHEAST CORNER OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SAID SECTION 12, THENCE NORTH ALONG THE EAST LINE OF SAID WEST 1/2 OF THE NORTHEAST 1/4, 336 1/2 FEET TO A POINT WHICH 247 1/2 FEET SOUTH OF THE CENTER LINE OF LAKE STREET AS A PLACE OF BEGINNING, THENCE NORTH ALONG SAID EAST LINE 247 1/2 FEET TO THE CENTER LINE OF LAKE STREET, THENCE WEST ALONG THE CENTER LINE OF LAKE STREET 296 FEET; THENCE SOUTH PARALLEL WITH THE SAID EAST LINE 247 1/2 FEET; THENCE EAST 296 FEET TO THE PLACE OF BEGINNING (EXCEPTING FROM SAID TRACT THOSE PORTIONS THEREOF, FALLING IN STREETS AND HIGHWAYS) IN COST COUNTY, ILLINOIS.

PARCEL 3:

THAT PART OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 12, TOWNSHIP 39 NORT RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, BOUNDED AND DESCRIBED AS FOLLOWS: BEGINNING AT A FOINT ON THE EAST LINE OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SAID SECTION, 63.88 FFET NORTH OF THE SOUTH LINE OF SAID NORTHEAST 1/4, SAID POINT BEING AT THE INTERSECTION OF THE NORTH LINE OF THE RIGHT OF WAY OF THE CHICAGO AND NORTHWESTERN RAILROAD CCMPANY WITH THE EAST LINE OF SAID SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SAID SECTION: THENCE NORTH ALONG THE EAST LINE OF SAID SOUTHWEST 1. OF SAID NORTHEAST 1/4 OF SAID SECTION, 50 FEET AND THENCE CONTINUING NORTH ALONG THE EAST LINE OF SAID SOUTHWEST 1/4 OF SAID NORTHEAST 1/4 OF SAID SECTION, 221.40 FEET A POINT 271.40 FEET NORTH OF SAID POINT OF BEGINNING, SAID POINT BEING AT A POINT 247.5 FEET SOUTH OF THE CENTER LINE OF LAKE STREET; THENCE WEST ON A LINE 247.5 FEE SOUTH OF AND PARALLEL TO THE CENTER LINE OF LAKE STREET, FOR A DISTANCE OF 246.52 FEET AND THENCE SOUTH 217.71 FEET TO THE NORTH LINE OF CENTRAL AVENUE AT A POINT 248.67 FEET WEST OF THE EAST LINE OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SAID SECTION 12; THENCE CONTINUING SOUTH ON A PROLONGATION OF THE LAST DESCRIBED LINE TO THE SAID NORTH LINE OF THE RIGHT OF WAY OF SAID CHICAGO AND NORTHWESTERN RAILROAD COMPANY; THENCE EAST ALONG THE NORTH LINE OF SAID PIGHT OF WAY TO THE POINT OF BEGINNING, (EXCEPTING FROM SAID TRACT THOSE PORTIONS THEREOF, FALLING IN STREETS AN SOME OFFICE HIGHWAY) IN COOK COUNTY, ILLINOIS.