

UNOFFICIAL COPY

0021175687

WHEN RECORDED MAIL TO:
WATERFIELD MORTGAGE CO
P.O. BOX 1289
FORT WAYNE IN 46897

2678/0279 48 001 Page 1 of 2
2002-10-24 15:25:09
Cook County Recorder 26.00



0021175687

1822495/011
MISHIYEV N.
8/29/02

SPACE ABOVE THIS LINE FOR RECORDER'S USE

MORTGAGE RELEASE

THAT UNION FEDERAL BANK OF INDIANAPOLIS FORMERLY KNOWN AS UNION FEDERAL SAVINGS BANK OF INDIANAPOLIS does hereby acknowledge that the indebtedness secured by a certain Deed of Trust/Mortgage made by NUVAKH MISHIYEV AND GENNADIY SIMANDUYEV AND MAZANTU SIMANDUYEV, dated NOVEMBER 11, 1998, and recorded among the land records of Cook County/City, IL, as Document #08087325, Volume # and Page #, recorded 12/02/98, and rerecorded as Document #, Volume # and Page #, on 0/00/00, has been fully paid and discharged.

By: UNION FEDERAL BANK OF INDIANAPOLIS
FORMERLY KNOWN AS UNION FEDERAL SAVINGS BANK OF INDIANAPOLIS

STEPHEN R. NEWELL, VICE PRESIDENT

Property Address: 8249 N. NEWLAND AVENUE NILES
Parcel Identification #: 10-19-309-042-0000
Legal Description: See Attached

STATE OF INDIANA)
COUNTY OF ALLEN) SS:

Before me YOLANDA E. WALKER, a Notary Public, personally appeared STEPHEN R. NEWELL, by me known to be the VICE PRESIDENT of UNION FEDERAL BANK OF INDIANAPOLIS FORMERLY KNOWN AS UNION FEDERAL SAVINGS BANK OF INDIANAPOLIS who acknowledged the execution of the foregoing instrument, for and on behalf of said mortgagee, and who being duly sworn, states that he/she is duly authorized to execute this release on behalf of said corporation.

WITNESS my hand and notarial seal this 09TH day of SEPTEMBER, 2002.

YOLANDA E. WALKER, Notary Public
Resident of Allen County, Indiana
Expires: JULY 11, 2009



This instrument prepared by: CONNIE BYRD
Waterfield Mortgage Company
P.O. Box 1289
Fort Wayne IN 46897-0165

3-4
P. 12/10
12/10

1822495

LOT 70 IN ROBBINS RESUBDIVISION OF CERTAIN BLOCKS AND PARTS OF BLOCKS TOGETHER WITH VACATED PARTS OF STREETS AND ALLEYS IN MAIN STREET AND WAUKEGAN ROAD SUBDIVISION BEING A SUBDIVISION OF THE NCRTH HALF OF THE SOUTH WEST QUARTER OF SECTION 19, TOWNSHIP 41 NORTH, RANGE 13 EAST OF T THIRD PRINCIPAL MERIDIAN, LYING EAST OF THE CENTER LINE OF TELEGRAPH ROAD AND EAST OF THE CENTER LINE OF WAUKEGAN ROAD SOUTH OF THE JUNCTION OF SAID ROADS (EXCEPT THE NORTH 50 LINKS THEREOF) AND IN THE SUBDIVISION OF PARTS OF BLOCKS 1, 2 AND 3 AND ALL OF BLOCKS 9, 10 AND 11 IN SAID MAIN STREET AND WAUKEGAN ROAD SUBDIVISION, ACCORDING TO THE PLAT OF SAID ROBBINS RESUBDIVISION RECORDED MARCH 15, 1949 IN COOK COUNTY, ILLINOIS. PERMANENT INDEX NUMBER: 10-19-309-042

Property of Cook County Clerk's Office