

UNOFFICIAL COPY

0921175819

2105/0210 05 001 Page 1 of 1  
2002-10-24 15:41:31  
Cook County Recorder 46.50

PREPARED BY: CLAUDE L'HEUREUX  
COMMUNITY BANK OF OAK PARK  
RIVER FOREST  
1001 LAKE STREET

OAK PARK, ILLINOIS 60301  
AND WHEN RECORDED MAIL TO:  
COMMUNITY BANK OF OAK PARK

RIVER FOREST  
1001 LAKE STREET  
OAK PARK, ILLINOIS 60301



0021175819

SPACE ABOVE THIS LINE FOR RECORDER'S USE

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to  
WELLS FARGO HOME MORTGAGE, INC., A CALIFORNIA CORPORATION

All the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by  
TRUMAN O. ANDERSON and MARY ANN ANDERSON, HUSBAND AND WIFE

and dated 10/08/02, to COMMUNITY BANK OF OAK PARK RIVER FOREST

a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business is

1001 LAKE STREET, OAK PARK, ILLINOIS 60301

and recorded in Book/Volume No.

COOK County Records, State of ILLINOIS

, page(s), as Document No.

21172206

described hereinafter as follows:

LOT 10 (EXCEPT THE SOUTH 5 FEET) IN BLOCK 5 OF FAIR OAKS SUBDIVISION OF THE  
SOUTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 13,  
EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PRAIRIE TITLE  
332 N. NORTH  
OAK PARK, IL 60302

02-44753

PIN 16-06-421-005-0000

ALSO KNOWN AS: 514 LINDEN AVENUE, OAK PARK, ILLINOIS 60302

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with  
interest and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS

COUNTY OF COOK

On October 8th, 2002 before me,  
the undersigned, a Notary Public in and for the said County and  
State aforesaid, do hereby certify that

CLAUDE E L'HEUREUX

appeared to me personally known, who, being duly sworn by me, did  
say that he/she is the

VICE PRESIDENT

of the corporation named herein which executed the within instrument  
that the seal affixed to said instrument is the corporate seal of said  
corporation; that said instrument was signed and sealed on behalf of  
said corporation pursuant to its by-laws or a resolution of its Board  
of Directors and that he/she acknowledges said instrument to be the  
free act and deed of said corporation.

NOTARY PUBLIC COOK COUNTY

My Commission Expires 10-8-03

DOC PREP, INC. 10/04

Elizabeth Waltemade

COMMUNITY BANK OF OAK PARK RIVER  
FOREST

By: [Signature]

Its: [Signature]

By:

Its:

Witness:

