

UNOFFICIAL COPY

0021176366  
9380/0054 83 003 Page 1 of 2  
2002-10-25 12:25:13  
Cook County Recorder 26.50



0021176366

This instrument must be recorded in:  
Cook County, IL  
Recording Requested by:  
Conseco Financial Services, Corp. (CDP)  
When Recorded Mail To:  
Fidelity National LPS  
PO Box 19523  
Irvine, CA 92623-9523

**SATISFACTION OF MORTGAGE**

Loan #: 6906254138 LPS #: 797112 Bin #: 10-08-02TN



KNOW ALL MEN BY THESE PRESENTS  
THAT Conseco Finance Servicing Corp. hereinafter referred to as the  
Mortgagee, DOES HEREBY CERTIFY, that a certain MORTGAGE dated 1/21/00 made  
and executed by JOHN O. ALABA AND ELOISE H. ALABA, IN JOINT TENANCY to secure  
payment of the principal sum of \$10000.00 Dollars and interest to CONSECO  
BANK, INC in the County of Cook and State of IL Recorded: 1/28/00 as  
Instrument #: 00072682 in Book: 2902 on Page: 0010 (Re-Recorded: Inst#: --  
BK: ---, PG: --) is PAID AND SATISFIED; and does hereby consent that the same  
may be DISCHARGED OF RECORD. In all references in this instrument to any  
party, the use of a particular gender or number is intended to include the  
appropriate gender or number, as the case may be.

**Legal Description:** LOT 41 IN BLOCK 2 IN S. E. GROSS' CALUMET HEIGHTS ADDITION  
TO SOUTH CHICAGO, BEING A SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 1,  
TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK  
COUNTY, ILLINOIS.

**Tax ID No.:** 25-01-406-008

**Property Address:** 9119 S Crandon Ave, Chicago, IL 60617.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE  
RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF  
TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these  
presents to be signed by its duly authorized officer(s), on October 09, 2002.

Conseco Finance Servicing Corp. as Mortgagee

BY   
Michelle Barney, Vice President

IL\_021\_797112\_6906254138\_GRP4

A

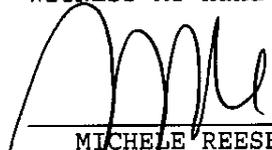
2

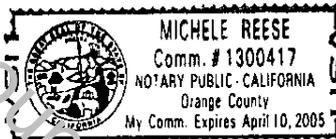
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Property of Cook County Clerk's Office

STATE OF CA  
COUNTY OF ORANGE

ON October 09, 2002, before me MICHELE REESE, a Notary Public in and for the County of ORANGE, State of CA, personally appeared Michelle Barney, Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.  
WITNESS MY hand and official seal.

  
\_\_\_\_\_  
MICHELE REESE  
Notary Public



Prepared by: FNLPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780  
(MIN #:) HE

11/1/02  
B

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