UNOFFICIAL COSPOSO SAN Page 1 of

2002-10-25 12:35:36

Cook County Recorder

26.50



This instrument must be recorded in:
COOK County, IL
Recording Requested My
WF936 WELLS FARGO HOME MOITGAGE, INC.
When Recorded Mail To:
JAMES L. CIUPINSKI
5029 N NATCHEZ AV
CHICAGO, IL 60656

## 37. FISFACTION OF MORTGAGE

Loan #: 0013746755 LPS #: 797652 Bin #: 10-14-02AC-2

KNOW ALL MEN BY THESE PRESENTS,
THAT GE MORTGAGE SERVICES, LLC, F/K/F GE CAPITAL MORTGAGE SERVICES, INC.
hereinafter referred to as the Mortgagee DOES HEREBY CERTIFY, that a certain
MORTGAGE dated 10/29/93 made and executed by JAMES L CIUPINSKI and GINA A
CIUPINSKI to secure payment of the principal sum of \$121200.00 Dollars and
interest to PRIORITY ONE MORTGAGE CORPORATION in the County of COOK and State
of IL Recorded: 11/8/93 as Instrument #: 93-100275 in Book: -- on Page: -(Re-Recorded: Inst#: -- BK: --, PG: --) is PAID AND SATISFIED; and does
hereby consent that the same may be DISCHARGED OF RECORD. In all references
in this instrument to any party, the use of a particular gender or number is
intended to include the appropriate gender or number. at the case may be.

Legal Description: THE NORTH 37 FEET OF LOT 442 IN BIG D'ARS SUBDIVISION BEING A SUBDIVISION IN THE SOUTH HALF OF SECTION 7, TOWNSKIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Tax ID No.: 13-07-415-039

Property Address: 5029N NATCHEZ AVENUE, CHICAGO, IL 60656.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s), on October 16, 2002.

GE MORTGAGE SERVICES, LLC, F/K/A GE CAPITAL MORTGAGE SERVICES, INC. as Mortgagee

**.**...

Wendy Heath, Vice President

IL\_021\_797652\_0013746755\_GRP4

Α

## **UNOFFICIAL COPY**

Property of Cook County Clerk's Office

STATE OF COUNTY OF Orange

ON October 16, 200%, before me J. Garcia, a Notary Public in and for the County of Orange, State of CA, personally appeared Wendy Heath, Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. WITNESS MY hand and official seal

Notary Public

C/e/7/s O///co Prepared by: FNLPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780

728076 (MIN #:)

10/21/02

11/6/02

J. GARCIA Commission # 1330492 Notary Public - California **Orange County** My Comm. Expires Nov 17, 2005

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