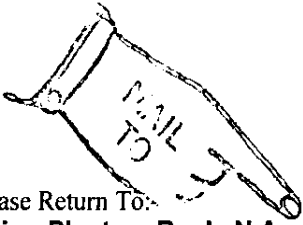


UNOFFICIAL COPY 0021176667

9384/0030 46 006 Page 1 of 3
2002-10-25 12:00:47
Cook County Recorder 28.50



Please Return To:
Union Planters Bank, N.A.
Image Department
700 Interstate Park Dr., Suite 714
Montgomery, AL 36109



0021176667

This form was prepared by: **Union Planters Bank, N.A.**
630 Tollgate Rd., Suite C
Elgin, IL 60123
847-742-9200

World Title Guaranty, Inc.
880 N. York Road
Elmhurst, IL 60126
WORLD TITLE # 9476 2/2

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
473 Midlothian Turnpike #35 Crestwood, IL 60445
does hereby grant, sell, assign, transfer and convey, unto
Union Planters Bank, N.A.
a corporation organized and existing under the laws of **the United States of America**
(herein "Assignee"), whose address is
7130 Goodlett Farms Parkway, Cor. Iova, Tennessee 38016
a certain Mortgage dated **September 4, 2002**, made and executed by
Robert J Burke, a single man

Doc # 0021176666 - DTD 10-25-02

to and in favor of **Americorp Mortgage Funding Inc**
upon the following described property situated in **Cook** County, State of
Illinois:
See Exhibit A.

COOK COUNTY
RECORDER
EUGENE "BEDE" MOORE
SKOKIE OFFICE

such Mortgage having been given to secure payment of **Two Hundred Twenty Seven Thousand and
no/100**
(\$ **227,000.00**)

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. _____ at page _____ (or as
No. _____) of the _____ Records of **Cook**
County, State of Illinois, together with the note(s) and obligations therein described and the money due and to
become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

3 Pgs R 2

TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on September 4, 2002

Americorp Mortgage Funding Inc

(Assignor)

By: Susan Lauder

(Signature)

ATTORNEY IN FACT

(Title)

Witness

Witness

Attest

Seal:

Property of Cook County Clerk's Office

[Corporate/Partnership Acknowledgement]

State of Illinois
County of Hunt

This instrument was acknowledged before me on

September 4 2002

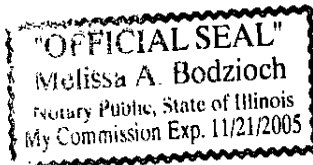
by

Susan Lauder

as

attorney in fact

of **Americorp Mortgage Funding Inc**



Melanie A. Berkow

[Individual Acknowledgment]

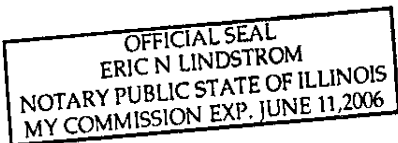
State of Illinois
County of Cook

This instrument was acknowledged before me on

Sept 4 2002

by

Americorp Mortgage Funding Inc



Eric N Lindstrom

UNIT 802 AND PARKING SPACE 127 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN PRAIRIE AVENUE LOFTS CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 0011008039, RECORDED OCTOBER 29TH , 2001, IN THE SOUTHWEST 1/4 OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN 17-22-314-017

Property of Cook County Clerk's Office