## UNOFFICIAL GOPX890

## SUBORDINATION AGREEMENT

2722/0056 45 001 Page 1 of 2002-10-24 08:16:02 28.50 Cook County Recorder

**COLE TAYLOR BANK** 

This agreement made the 9 day of Oct, 2002, between James P. Walsh and Kathryn T. Walsh, husband and wife, as tenants by the entirety, hereinafter called "Borrower" and Cole Taylor Bank, whose address is 5501 W. 79th Street, Burbank, IL. 60459, hereinafter called "Lien Ac'der", and Wells Fargo Home Mortgage.

Whereas, Borrower is the owner in fee of premises situated at 233 Sawgrass Dr., Palos Heights, IL 60463 (See Legal Description attached hereto and by this reference made a part hereof).

Whereas, Lien Holder is the owner and holder of a certain mortgage covering said premises, and of the note which said mortgage secures, said mortgage bearing the date of the 9th day of May, 2002, recorded in the Cook County Recorder's Office on the 23rd day of May, 2002, as Document Number 0020591200, being made by Borrower to Lien Holder to secure payment amount of Twenty Five Thousand and 00/100 dollars (\$25,000.00) plus interest,

Whereas, on condition that said mortgage be subordingted in the manner hereinafter appearing, Wells Fargo Home Mortgage is about to accept from Borrower a mortgage covering said premises hereinabove described, bearing the date of the \_\_\_\_ day of 2002, made by Borrower to Wells Fargo Home Mortgage to secure payment of Four Hundred Four Thousand and 00/100 dollars (\$404,000.00) plus interest.

Whereas, Wells Fargo Home Mortgage will accept the said mortgare from Borrower, and also in consideration of one dollar to each of them paid by Borrower, the receipt whereof is hereby acknowled, ed, Borrower and Lien Holder do hereby, severally and respectively, covenant, consent and agree, to and with Wells Fargo Home Mortgage said Mortgage owned and held by Lien Holder shall be, and the same is hereby made, subject and subordinate in lien to the lien of said mortgage to be accepted by Wells Fargo Home Mortgage.

This agreement shall be binding upon and inure to the benefit of the respect heirs, legal representatives, successors and assigns, of the parties hereto.

In Witness Whereof, the parties have signed this agreement on the day and year first above we ten.

Borrower:

James P. Walsh

Kathyn I. WALSU

Kathryn T. Walsh

20476AT

## UNOFFICIAL COPY

State of Illinois County of	$-\mu$	ryn T. Walsh, known to me ne for the purpose therein day of
BY: Craig Munson, Assistant Vice President		
State of Illinois County of Before me, the undersigned notary for said County Signer of Cole Taylor Bank, and known to me to be an acknowledged the Subordination to be the free and von resolution of its board of directors, for the uses and purp execute this Subordination and in fact executed the Subordination and of In Witness Whereof Hiereunto set my hand and of	oses therein mentioned, and on oath stated the properties of the corporation.	nt Vice-President Authorized ecuted the Subordination and authority of its Bylaws or by hat he or she is authorized to, 2002.
Notary Public	JACKIE HUGELIE NC. TARY PUBLIC STATE OF MV. Commission Expires 12	ILLINOIS <b>\$</b> /08/2003 <b>\$</b>
Ede TAYER 8501 W 7945t Busback Al 60459		21176890

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## **LEGAL DESCRIPTION**

LOT 83 IN THE WESTGATE VALLEY ESTATES UNIT 2, BEING A PART OF SECTION 31, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N. # 24-31-403-009

COMMON PROPERTY ADDRESS: 233 SAWGRASS DR., PALOS HEIGHTS, IL 60463

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