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2002-10-24 07:32:58
Cook County Recorder 26.50

COOK COUNTY

PEROPER

EUGENE "CELLE" MOORE

MARKWAM OFFICE

0021176838

This instrument must be recorded in:
COOK County, IL
Recording Requested By:
Midland Mortgage Co (MID)
When Recorded Mail Tr:
Fidelity National LPS
PO Box 19523
Irvine, CA 92623-9523

SATISFACTION OF MORTGAGE

Loan #: 0038103171 LPS t: 798546 Bin #: 10-15-02LL

KNOW ALL MEN BY THESE PRISINTS,
THAT MIDFIRST BANK, A FEDERALL' CHARTERED SAVINGS ASSOCIATION hereinafter referred to as the Mortgagee, DJES HEREBY CERTIFY, that a certain MORTGAGE dated 5/11/94 made and executed by CARLETHA S. DONLEY AND HUSBAND, ANTHONY DONLEY to secure payment of the principal sum of \$60212.00 Dollars and interest to LOMAS MORTGAGE USA, INC., A CONNECTICUT CORP. in the County of COOK and State of IL Recorded: 5/19/94 as Instrument #: 94450343 in Book: --on Page: -- (Re-Recorded: Inst#: -- BK: -- PG: --) is PAID AND SATISFIED; and does hereby consent that the same may be DISCHARGED OF RECORD. In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number, as the case may be.

Legal Description: LOTS 1 AND 2 IN BLOCK 20 IN SHELDEN HEIGHTS, BEING A SUBDIVISION OF THE NORTHWEST 1/4 OF SECTION 21, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Tax ID No.: 25211200180000

Property Address: 11300S PARNELL A, CHICAGO, IL 60628.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s), on October 17, 2002.

MIDFIRST BANK, A FEDERALLY CHARTERED SAVINGS ASSOCIATION as Mortgagee

BY

uzanne Gonzalez, Assistant Secretary

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STATE OF COUNTY OF Orange

ON October 17, 2002, before me J. Garcia, a Notary Public in and for the County of Orangs, State of CA, personally appeared Suzanne Gonzalez, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, execured the instrument. WITNESS MY hand and official scal.

J. Garci Notary Public

Prepared by: FNLPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780 Control of the contro (MIN #:) 11/1/02

11/6/02

J. GARCIA Comm. # 1330492 NOTARY PUBLIC - CALIFORNIA Orange County My Comm. Expires Nov. 17, 2005

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