

UNOFFICIAL COPY

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7/14/0174 55 001 Page 1 of 2  
2002-10-25 10:37:07  
Cook County Recorder 26.00



0021177411

**RELEASE OF MORTGAGE OR TRUST DEED BY INDIVIDUAL (ILLINOIS)**

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**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

Property: 1908 S. Wells  
PIN: 17-21-435-055-0000

**KNOW ALL MEN BY THESE PRESENTS,** That Suburban Bank & Trust Company of the County of DuPage and State of Illinois for and in consideration of the payment of the indebtedness secured by the Real Property hereinafter mentioned, and the cancellation of all notes thereby secured, and the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, PARTIAL RELEASE, CONVEY, and QUIT CLAIM unto

Suburban Bank & Trust Company on behalf of Trust #74-2901

(NAME and ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage/Assignment of Rents, bearing date the 12<sup>th</sup> day of September 2000, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book N/A of records, on page N/A as document No. 0010191315/0010191316/0010191317/0010191318/00802828/00802829/00802826/00802827/0010210349/0010210350/0010210351 to the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

LOT 1 THRU 60, BOTH INCLUSIVE, IN SANTA FE GARDEN III, BEING A RESUBDIVISION OF PART OF BLOCKS 21, 24, 25, AND 41 AND THE VACATED STREETS AND ALLEYS LYING WEST OF AND ADJOINING SAID BLOCKS, IN CANAL TRUSTEES' NEW SUBDIVISION OF BLOCKS IN THE SOUTHEAST FRACTIONAL 1/4 OF SECTION 21, ALL IN TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

**BOX 333-CTI**

008040476 DB 022105775 CC WO Abstract 1 add CTI

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RELEASE DEED

TO

ADDRESS OF PROPERTY:

MAIL TO: WALLACE MOY

53 W. JACKSON #1564  
CHICAGO, IL 60604

Permanent Real Estate Index Number(s): 17-21-508-006-0000/17-21-508-008/17-21-508-025/17-21-508-029/17-21-508-047/17-21-508-052

Address (es) of premises: Tan Court and South Wells Street, Chicago, IL. 60616

Witness under hand \_\_\_\_\_ and seal \_\_\_\_\_, this 28th day of September 2002

Christa Eastman (SEAL)

Benny Scianna (SEAL)

11747112

This instrument was prepared by:

Suburban Bank and Trust Company  
(NAME)

372 N. Wood Dale Rd., Wood Dale, Illinois 60191  
(ADDRESS)

STATE OF: ILLINOIS }  
COUNTY OF: DU PAGE } ss.

I, Mary Lou Craig a notary public in

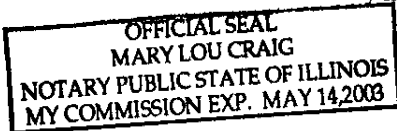
and for the said County, in the State aforesaid, DO HEREBY CERTIFY that

Christa Eastman, Assistant Vice President, and Benny Scianna Loan Operations

\_\_\_\_\_, personally known to me to be the same persons whose names subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they as such they have

\_\_\_\_\_, signed, sealed and delivered the said instrument as their free and voluntary act, for the purposes therein set forth.

Given under my hand and seal this 28th day of September 2002



Mary Lou Craig  
Notary Public

COMMISSION EXPIRES: 5/14/03

Packshore