

UNOFFICIAL COPY

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SATISFACTION OF MORTGAGE

2736/0012 48 001 Page 1 of 2
2002-10-25 08:34:02
Cook County Recorder 26.50

When recorded Mail to:
Nationwide Title Clearing
2100 Alt 19 North
Palm Harbor, Fl 34683

L#:11308875



The undersigned certifies that it is the present owner of a mortgage made by TRICIA L CAMPBELL to FIRST CHICAGO NBD MORTGAGE COMPANY bearing the date 03/14/97 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book _____ Page _____ as Document Number 97191818. The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT A ATTACHED
known as:1275 BALDWIN LN 203 PALATINE, IL 60067
PIN# 02-12-200-092-1014

dated 09/27/02
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

By: [Signature]
Urban Roman Vice President

STATE OF CALIFORNIA COUNTY OF LOS ANGELES
The foregoing instrument was acknowledged before me on 09/27/02 by Urban Roman the Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. on behalf of said CORPORATION.



Jim Beasley Notary Public/Commission expires: 02/26/2003
Prepared by: D. Colon - NTC 101 N. Brand #1800, Glendale, CA 91203

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

[Barcode] HSLRL SO 7696S JV

0114694

LEGAL DESCRIPTION RIDER

PARCEL 1:

UNIT 203 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN SAN TROPAL CONDOMINIUM BUILDING TWO AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 24917327, IN THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 12, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENT FOR INGRESS AND EGRESS APPURTENANT TO AND FOR THE USE AND BENEFIT OF PARCEL 1 AS SET FORTH AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 23448134, AS AMENDED, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER: 02-12-200-092-1014

Property of Cook County Clerk's Office

97491818