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07/17/0002 14 001 Page 1 of 2
2002-10-25 09:20:58
Cook County Recorder 26.50



[Space Above This Line For Recorder's Use]

Corporation Assignment of Real Estate Mortgage

LSW

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to **Countrywide Home Loans, Inc. - 4100 Los Angeles Simi Valley CA 93063**

all the rights, title and interest of undersigned
in and to that certain Real Estate Mortgage dated **October 09, 2002**, executed by
Mark Goodman and Carolyn Goodman, Husband and Wife

FIRST AMERICAN TITLE

ORDER # *202680*
2 of 3

to **Majestic Mortgage Corporation**
organized under the laws of **ILLINOIS**
of business is **309 N. Seymour**
MUNDELEIN, ILLINOIS 60060

a corporation
and whose principal place

21177788

and recorded in Liber _____ page(s) _____ Cook County Records.
State of **ILLINOIS** described hereinafter as follows:

**LOT 214 IN MILL CREEK, UNIT 2, BEING A SUBDIVISION OF PART OF THE SECTION 8,
TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK
COUNTY, ILLINOIS.**

PIN 03-08-105-003

**916 Thornton Lane
BUFFALO GROVE, ILLINOIS 60089**

Investor Loan Number: 20605843

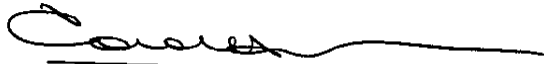
ITEM 4240L1 (9807)

(Page 1 of 2 pages)

GREATLAND ■
To Order Call: 1-800-530-9393 □ Fax 616-791-1131

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TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.



By: **Carol Harper**
Its: **Asst Secretary**

By:
Its:

Witness:

Witness:

Majestic Mortgage Corporation

STATE OF ILLINOIS
COUNTY OF LAKE

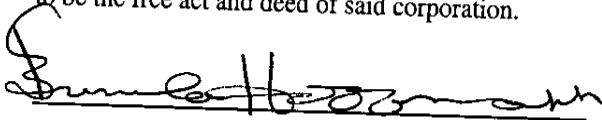
On **October 9, 2002** before me, the undersigned, a Notary Public in and for said County and State, personally appeared **Carol Harper**

known to me to be the **Asst Secretary**

and

known to me to be

of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.



Notary Public:

My Commission expires: **1-20-04**

PREPARED BY: **Brenda Hoffmann**

OFFICIAL SEAL
BRENDA HOFFMANN
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES: 01/20/04

AND WHEN RECORDED MAIL TO:
Majestic Mortgage Corporation
309 N. Seymour
MUNDELEIN, ILLINOIS 60060

