

UNOFFICIAL COPY

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273 / 0002 14 001 Page 1 of 3
2002-10-25 10:26:58
Cook County Recorder 28.50



0021177867

Please Return To:
Union Planters Bank, N.A.
Image Department
700 Interstate Park Dr., Suite 714
Montgomery, AL 36109

This form was prepared by: **Union Planters Bank, N.A.**
630 Tollgate Rd., Suite C
Elgin, IL 60123
847-742-9200



ASSIGNMENT OF MORTGAGE

3

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
2820 S Ridgeland Ave #A Palos Heights, IL 60463
do hereby grant, sell, assign, transfer and convey, unto
Union Planters Bank, N.A.

a corporation organized and existing under the laws of **the United States of America**
(herein "Assignee"), whose address is
7130 Goodlett Farms Parkway, Cordova, Tennessee 38016
a certain Mortgage dated **September 24, 2002**
ROBERT C STAUDACHER and MARY L STAUDACHER, husband and wife

, made and executed by

21177866

to and in favor of **Banc First Mortgage Company**

upon the following described property situated in **Cook**
Illinois:
SEE ATTACHED LEGAL DESCRIPTION

County, State of

P.N.T.N.

such Mortgage having been given to secure payment of **Two Hundred Thirty Five Thousand and no/100**

(\$ **235,000.00**)

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. _____ at page _____ (or as
No. _____) of the _____ Records of **Cook**

County, State of Illinois, together with the note(s) and obligations therein described and the money due and to
become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

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TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on **September 24, 2002**

Banc First Mortgage Company

Witness

(Assignor)

By: *Susan Linder*
(Signature)

Witness

Attest

(Title)

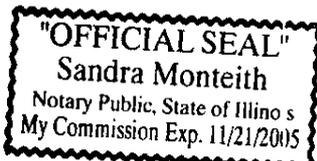
Seal:

ATTORNEY IN FACT

[Corporate/Partnership Acknowledgement]

State of Illinois
County of *Kane*

This instrument was acknowledged before me on *24 September 2002*
by *Susan Linder*
as *attorney in fact*
of **Banc First Mortgage Company**



[Individual Acknowledgment]

Sandra Monteith

State of Illinois
County of _____

This instrument was acknowledged before me on _____ by
Banc First Mortgage Company

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THE SOUTH 50 FEET OF LOT 6 IN BLOCK Q IN MORGAN PARK IN THE
SOUTHWEST 1/4 OF SECTION 18, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE
THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN# 25-18-308-018

Property of Cook County Clerk's Office