

UNOFFICIAL COPY

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2737/0044 14 001 Page 1 of 3  
2002-10-25 10:32:56  
Cook County Recorder 28.50



Please Return To:  
**Union Planters Bank, N.A.**  
Image Department  
700 Interstate Park Dr., Suite 714  
Montgomery, AL 36109

This form was prepared by: **Union Planters Bank, N.A.**  
630 Tollgate Rd., Suite C  
Elgin, IL 60123  
847-742-9200



### ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is  
**12820 S Bridgeland Ave #A, Palos Heights, IL 60463**  
does hereby grant, sell, assign, transfer and convey, unto  
**Union Planters Bank, N.A.**  
a corporation organized and existing under the laws of **the United States of America**  
(herein "Assignee"), whose address is  
**7130 Goodlett Farms Parkway, Cordova, Tennessee 38016**  
a certain Mortgage dated **September 23, 2002**  
**Michael P Kelly, a single man**

, made and executed by

**21177878**

to and in favor of **Banc First Mortgage Company**

upon the following described property situated in **Cook**  
Illinois:  
**See Exhibit A.**

County, State of

**P.N.T.N.**

such Mortgage having been given to secure payment of **One Hundred Fifty Eight Thousand Four  
Hundred and no/100**  
(\$ **158,400.00** )

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. \_\_\_\_\_ at page \_\_\_\_\_ (or as  
No. \_\_\_\_\_) of the \_\_\_\_\_ Records of **Cook**  
County, State of Illinois, together with the note(s) and obligations therein described and the money due and to  
become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

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TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on **September 23, 2002**

**Banc First Mortgage Company**

Witness \_\_\_\_\_

(Assignor)

Witness \_\_\_\_\_

By: Susan Lander Offic

(Signature)

**ATTORNEY IN FACT**

Attest \_\_\_\_\_

(Title)

Seal:

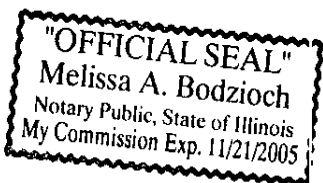
Property of Cook County Clerk's Office

[Corporate/Partnership Acknowledgement]

State of Illinois  
County of Kane

This instrument was acknowledged before me on 23 September 2002  
by Susan Lander  
as attorney in fact  
of **Banc First Mortgage Company**

Melissa A Bodzioch



[Individual Acknowledgment]

State of Illinois  
County of \_\_\_\_\_

This instrument was acknowledged before me on \_\_\_\_\_ by  
**Banc First Mortgage Company**

# UNOFFICIAL COPY

LOT 2 IN ARCH A HERRMANN'S HARDING AVENUE RESUBDIVISION OF LOTS 108 AND 109 IN J. S. HOVLANDS RESUBDIVISION OF J S.HOVLANDS 103RD STREET SUBDIVISION OF WEST 1/2 AND NORTH 1/2 OF EAST 1/2 OF NORTHWEST 1/4 OF SECTION 14, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED OCTOBER 23, 1958 AS DOCUMENT 17356042, IN COOK COUNTY, ILLINOIS.

P.I.N. 24-14-108-085

Property of Cook County Clerk's Office