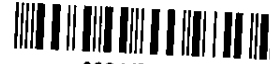


UNOFFICIAL COPY

0021178165

27 3 0028 02 001 Page 1 of 2  
2002-10-25 08:45:40  
Cook County Recorder 26.50

When Recorded Return To:  
Nationwide Title Clearing  
101 N. Brand #1800  
Glendale, CA 91203



0021178165

Document Prepared By: D. Colon/NTC  
101 N. Brand Blvd. #1800  
Glendale, CA 91203

Account#: 21444500100090

ASSIGNMENT OF MORTGAGE/DEED

FOR GOOD AND VALUABLE CONSIDERATION,  
the sufficiency of which is hereby acknowledged, the undersigned,  
**HOUSEHOLD BANK, FSB**, a Federally Chartered Savings Bank whose  
address is 577 Lamont Rd, Elmhurst, IL 60126, (assignor),  
by these presents does convey, grant, sell, assign, transfer and set  
over the described mortgage/deed of trust together with the certain  
note(s) described therein together with all interest secured thereby,  
all liens, and any rights due or to become due thereon to  
**HOUSEHOLD FINANCE CORPORATION OF CALIFORNIA**  
a Delaware Corporation whose address is  
577 Lamont Road, Elmhurst, IL 60126  
its successor or assigns, (assignee).  
Said mortgage/deed of trust bearing the date 02/27/93, made by  
**DAVID W. MAVRINAC AND JORETTA R. MAVRINAC**  
to **HOUSEHOLD BANK, F.S.B.**  
and recorded in the Recorder or Registrar of Titles of COOK  
County, Illinois in Book \_\_\_\_\_ Page \_\_\_\_\_ as Instr# 93160635  
upon the property situated in said State and County as more fully  
described in said mortgage or herein to wit:

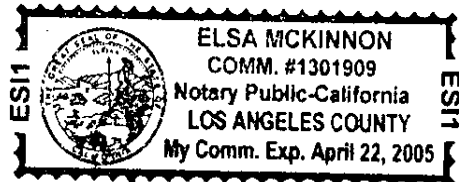
SEE EXHIBIT 'A' ATTACHED

known as: 1646 S 56TH CT  
09/06/02  
HOUSEHOLD BANK, FSB  
CICERO, IL 60804  
16-20-407-010

By: \_\_\_\_\_  
JORGE TUCUX VICE PRESIDENT

STATE OF CALIFORNIA COUNTY OF LOS ANGELES  
The foregoing instrument was acknowledged before me  
this 6th day of September, 2002, by JORGE TUCUX  
of HOUSEHOLD BANK, FSB  
on behalf of said CORPORATION.

\_\_\_\_\_  
ELSA MCKINNON Notary Public  
My commission expires: 04/22/2005



HFSA2 JT 107SP

23.50

3-4  
p/g  
m-y  
D.W.

EXHIBIT 'A'

125

THE SOUTH 67 FEET OF LOT 6 (EXCEPT THE NORTH 33 FEET THEREOF) IN KIRCHMAN'S THIRD ADDITION TO WARREN PARK, BEING A SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 20, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office