

UNOFFICIAL COPY 0021178229

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2002-10-25 11:19:02  
Cook County Recorder 26.00



0021178229

IN THE OFFICE OF THE RECORDER OF DEEDS  
COOK COUNTY, ILLINOIS

NOTICE OF LIEN

The Lien Creditor, CITY OF BURBANK, an Illinois municipal corporation, pursuant to the provisions of Section 11-20-7 of the Illinois Municipal Code [65 ILCS 5/11-20-7], hereby files notice of lien in its favor in the amount of TWO HUNDRED FIFTY AND 00/100 DOLLARS (\$250.00) against the following described real estate:

Lots 11 and 12 in Block 2 in Frederick H. Bartlett's Third Addition to Greater 79th Street Subdivision in the East 1/2 of the Southwest 1/4 of the Southeast 1/4 of Section 28, Township 38 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois.

Permanent Index Nos. 19-28-406-031 and 19-28-406-032

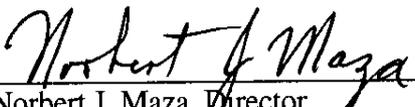
Common Address: 7622 South Lawler, Burbank, Illinois 60459

That Section 9.65 of the Municipal Code of the City of Burbank, Illinois provides as follows:

"In the event said owner refuses or neglects to cut said weeds or remove the garbage, debris and vehicles as herein provided, the City may provide for the cutting or removal of the same and collect the reasonable costs thereof from the owner . . . ."

That on September 24, 2002, the CITY OF BURBANK caused said weeds to be cut, removed and destroyed, and expense incurred for the work was TWO HUNDRED FIFTY AND 00/100 DOLLARS (\$250.00) and said sum remains unpaid.

CITY OF BURBANK,  
an Illinois municipal corporation

  
\_\_\_\_\_  
Norbert J. Maza, Director  
Department of Public Works

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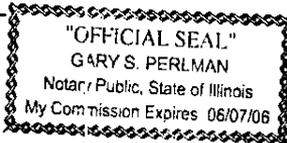
STATE OF ILLINOIS     )  
                                          ) SS  
COUNTY OF COOK        )

Norbert J. Maza, being first duly sworn on oath deposes and states that he is the Director of the Department of Public Works of the City of Burbank; that he is named in the above and foregoing Notice of Lien; and that he has read said Notice and knows the contents thereof to be true in substance and in fact.

Norbert J. Maza

Subscribed and sworn to  
before me this 23rd day  
of October 2002.

[Signature]  
Notary Public



**BOX 62**