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2002-10-25 10:07:48
Cook County Recorder 26.50



0021178368

ADVANCE BANK, f/k/a
SOUTH CHICAGO BANK
2320 THORNTON ROAD
LANSING, IL 60438
708-474-1600 (LENDER)

RELEASE OF MORTGAGE
& ASSIGNMENT OF RENTS

MORTGAGOR

Rodrigo Sandoval and Leticia Sandoval, His Wife

ADDRESS

9632 S. Muskegon
Chicago, Illinois 60617

TELEPHONE NO.

IDENTIFICATION NO.

BORROWER

Rodrigo Sandoval and Leticia Sandoval, His Wife

ADDRESS

9632 S. Muskegon
Chicago, Illinois 60617

TELEPHONE NO.

IDENTIFICATION

Officer Initials	Interest Rate	Principal Amount/Credit Limit	Funding/ Agreement Date	Maturity Date	Customer Number	Loan Number
	6.650%	\$68,000.00	04/22/1994	05/01/2009		11-9127713

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, that ADVANCE BANK, f/k/a SOUTH CHICAGO BANK County of COOK and State of ILLINOIS for and in consideration of the payment of all or a portion of the indebtedness secured by the MORTGAGE hereinafter mentioned, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Mortgagor and Mortgagor's heirs, legal representatives and assigns, all the right, title interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage bearing date the 22nd day of Apr.1994 and recorded in the Recorder's (Registrar's) Office of Cook County, in the State of Illinois as Document No. 94385267 the premises therein described as follows, situated in the County of Cook County, State of Illinois to wit the property described in Schedule A on the reverse, together with all the appurtenances and privileges thereunto belonging or appertaining thereto.

Permanent Real Estate Index Number(s) 26-07-117-040 Volume No. 297

Address(es) of Premises 9632 S. Muskegon
Chicago, Illinois 60617

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Witness its hand, this 26th day of August, 2002

MORTGAGEE: ADVANCE BANK
By: [Signature]
Its: VICE PRESIDENT

Attest: [Signature]
Its: ASST. VICE PRESIDENT

This instrument was prepared by and after recording return to: ADVANCE BANK
2320 THORNTON ROAD
LANSING, IL 60438
PAT ALLEVA/LOAN SERVICING

STATE OF ILLINOIS

COUNTY OF COOK

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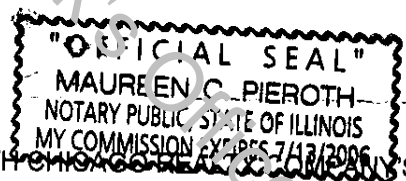
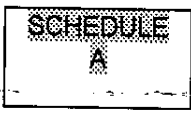
P.N.T.N.

I, THE UNDERSIGNED, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT JERRY GOMEZ personally known to me to be the VICE President of ADVANCE BANK corporation, and CARL NOLTING personally known to me to be the ASST. VICE President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such VICE President and ASST. VICE President they signed and delivered the said instrument and caused the corporation to be affixed hereto, pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and seal this 26th day of August, 2002

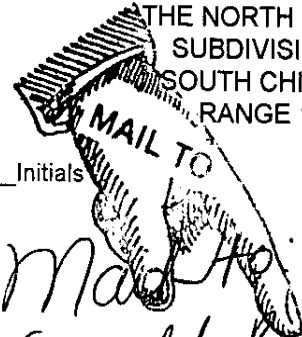
Commission expires: 7-13-06

Notary Public Maureen C. Pieroth



THE NORTH HALF OF LOT 45 AND LOT 46 IN SOUTH CHICAGO HEAVY TRUCK COMPANY'S SUBDIVISION OF SUNDRY LOTS IN BLOCKS 119, 120, 121, 132, 133 AND 143, IN SOUTH CHICAGO, A SUBDIVISION IN SECTIONS 6 AND 7, TOWNSHIP 37 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Page 2 of 2 Initials



Maureen C.
Gerald R. Czarebski
3501 E. 106th St. Suite 208
Chicago, IL 60647