0021178432 UNOFFICIAL Cross Of Page 1 of 2 2002-10-25 08:56:13 Cook County Recorder

SATISFACTION OF MORTGAGE

LOS ANGELES COUNTY O COMM. EXP. FEB. 26, 2003

When recorded Mail to: Nationwide Title Clearing 2100 Alt 19 North Palm Harbor, FL 34683

L#:11702934

The undersigned certifies that it is the present owner of a mortgage made by CHARLES J LEBRUN, TRUSTEE OF THE CHARLES J LEBRUN REVOCABLE TRUST LATE 2-4-99, AND COLETTE B LEBRUN, TRUSTEE OF THE COLETTE P LEBRUN REVOCABLE TRUST DATED 2-4-99

to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. bearing the date 06/11/01 and recorded in the office of the Recorder County, in the State of or Registrar of Titles of COOK as Document Number 0010548679 The above described mortgage is, with the note accompanying it, Page) fully paid, satisfied, and discrarged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of State of Illinois as follows, to wit:

SEE EXHIBIT 'A' ATTACHED

known as:681 GARLAND AVE

WINNETKA, IL 60093

PIN# 05213100320000

dated 10/02/02 INC. As Nominee MORTGAGE ELECTRONIC REGISTRATION SYSTEMS,

for HomeSide Lending, Inc.

By:

Urban Roman

Vice President

COUNTY OF LOS ANGELES STATE OF CALIFORNIA The foregoing instrument was acknowledged before me on 10/02/02 the Vice President by Urban Roman AS NOMINEF

of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC JIM BEASLEY COMP. # 1209431 OTARY PUBLIC-CALIFORNIA 🖟

FOR HOMESIDE LENDING, INC. on behalf of said CORPORATION.

Notary Public/Commission expires: 02/26/2003

Jim Beasley Prepared by: A. Graham - NTC 2100 Alt 19 N., Palm Harbor, FL 34683

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

## **UNOFFICIAL COPY**

Property of Cook County Clerk's Office

EXHIBIT 'A'

11702934

THE EAST 75 FEET OF LOT 2 AND THE WEST 75 FEET OF THE EAST 77 FEET OF THE SOUTH 17.56 FEET OF LOT 1 IN LYDIA D. SUTTER'S SUBDIVISION OF THAT PART OF BLOCK 4 LYING WEST OF A LINE 436.55 FEET OF ADN PARALLEL WITH THE LANE OF FOREST STREET IN JOHN C. GARLAND'S ADDITION TO WINNETKA, BEING A SUBDIVISION OF THE NORTH 120 ACRES OF THE SOUTHWEST 1/4 OF SECTION 21, TOWNSHIP 42 NORTH RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

21, AL MER.

OF COOK COUNTY CLOTH'S OFFICE

## **UNOFFICIAL COPY**

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