(Corporation to Individual)

(The Above Space For Recorder's Use

AFFIX "RIDERS"OR REVENUE STAMPS HERE

Talman Home Federal Savings and Loan Association

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4 F	3 [1	. / 1			.,		

Robbins, IL 60445

a corporation created and existing under and by virtue of the laws of the XXXXXXX United States	
and duly authorized to transact business in the State ofTllinois for and in consideration	Ol
the sum ofDOLLAR	ιs.
OTHER GOOD AND VALUABLE CONSIDERATION	
in hand paid, and pursuant to authority given by the Board of Directors of said corporation	a "
CONVEYS and WARRANTS to Robert and Lessie Baldwin, his wife	_
4131 B 135th Street (NAME AND ADDRESS OF GRANTEE)	•

the following described Real Estate situated in the County ofin the State of Illinois, to wit:

> The South 0 feet of 19t 6 and the East half of 10t 7 taken as a tract lying North of a line drawn from a point in the East line thereof of 65.37 feet South of the North East corner thereof to a point in the West line the erf 65.60 feet South of the North West corner of said tract all in Bircl 10 in Lincoln Manor 4th Addition being a Subdivision of that part or the East half of the North East quarter of Section 3, Township 36 North, Rance 13 East of the Third Principal Meridian which lies North of Midlotnian Turnpike in Cook County, Illinois;

ALSO: Easements for im ress and egress over and across: The West 6.0 feet and the East 2.50 f ϵ it of Parcel 1 aforesaid is set forth in the Declaration of Easements and Exhibit "1" thereto attached dated May 3, 1961 and recorded May f, 1961 /s Tocument 18154104, made by LaSalle National Bank, a National Banking Association of Chicago, Illinois, as Trustee under Trust Agreement dated February 20, 1061 and known as Trust No. 27459.

In Witness Whereof, said Gra	intor has caused	its corporate s	cal to be hereto	affixed, and has car	used its name
to be signed to these presents	by its	Assistar	nt /i/e	President, and a	ittested by its
Loan Servicing Offer XX	XXXX this 19	<u>th</u> d:	ay of <u>becember</u>	<u> </u>	
	•		4.0		
	Talman Ho	me Federa	l Sayirga	and Loan Asso	<u>ociation</u>
11.40DECE		//N (N	AME OF CORPO IAT IO	N)	

CORPORATE SEAL HERE

BETH HASKETT, ASSISTANT VICE PRESIDENT De LOAN SERVICING OFFICER ANNA PESCATORE,

County and State aforesaid. DO HEREBY CERTIFY, that ELIZABETH HASKETT

personally known to me to be the ASST VICE President of the TAI MAN HOME. TALMAN HOME FEDERAL SAVINGS AND personally known to me to be the ASST VICE President of the LOAN ASSOCIATION OF ILLINOIS

IMPRESS NOTARIAL SEAL HERE

ANNA PESCATORE _personally know.10 me to be corporation, and the LOAN S. OFFCSkorexxxx of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such ASST VICE President and LOAN S. OFFCRS AND they signed and delivered the said instrument as ASST VICE President and LOAN S. OFFCR to be affixed thereto, pursuant to authority, given by the Board of DIRECTORS , of said corporation as their free and voluntary act, and as the free and voluntary

GERALDINE PALANDRI Notary Public, State of Illinois Commission expires My Commission Expires 6/28/93 GERALDINE PALANDRI

This instrument was prepared by Darla Schmitz 15851 Clayton Rd.Ballwin.MO (NAME AND ADDRESS)

1	Robert Baldwin and Lessie
MAIL TO:	2220 W 158th Street
	Markham, IL 60426
MAIL TO: {	

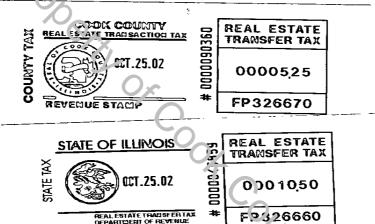
ADDRESS OF PROPERTY:
4131 B 135th Street
Robbins, IL 60445
THE ABOVE ADDRESS IS FOR STATISTICAL PURPOSES ONLY AND IS NOT A PART OF THIS DEED.
•
SEND SUBSEQUENT TAX BILLS TO:

1255:2241

DOCUMENT NUMBER

UNOFFICIAL COPY

21178557



Louis mitchell 1032 East 1054 Street Glenward, JZ 60425

