

PREPARED BY: BRENDA REILLO  
FIRST FINANCIAL MORTGAGE  
CONSULTANTS, INC.  
4806 W. ARMITAGE AVENUE  
CHICAGO, ILLINOIS 60639  
AND WHEN RECORDED MAIL TO:  
FIRST FINANCIAL MORTGAGE  
CONSULTANTS, INC.  
4806 W. ARMITAGE AVENUE  
CHICAGO, ILLINOIS 60639



SPACE ABOVE THIS LINE FOR RECORDER'S USE

**CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE**

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to  
WELLS FARGO HOME MORTGAGE, INC., A CALIFORNIA CORPORATION

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by  
JORGE A. SANCHEZ, MARRIED

and dated 10/15/02, to FIRST FINANCIAL MORTGAGE CONSULTANTS, INC.

a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business is  
4806 W. ARMITAGE AVENUE, CHICAGO, ILLINOIS 60639  
and recorded in Book/Volume No. \_\_\_\_\_, page(s) \_\_\_\_\_, as Document No. \_\_\_\_\_

COOK County Records, State of ILLINOIS described hereinafter as follows:

LOT 1 IN TUNA'S SUBDIVISION OF THE WEST 1/2 OF LOT 29 IN HERBERT N. ROSE'S  
SUBDIVISION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 30, TOWNSHIP  
39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE  
SOUTH 800.5 FEET THEREOF), IN COOK COUNTY, ILLINOIS.

0021178584

PIN 16-30-410-045

ALSO KNOWN AS: 6433 27TH PLACE, BERYWN, ILLINOIS 60402  
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with  
interest and all rights accrued or to accure under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF \_\_\_\_\_

On October 15th, 2002 before me,  
the undersigned, a Notary Public in and for the said County and  
State aforesaid, do hereby certify that

Edward Rivera

appeared to me personally known, who, being duly sworn by me, did  
say that he/she is the

President

of the corporation named herein which executed the within instrument  
that the seal affixed to said instrument is the corporate seal of said  
corporation; that said instrument was signed and sealed on behalf of  
said corporation pursuant to its by-laws or a resolution of its Board  
of Directors and that he/she acknowledges said instrument to be the  
free act and deed of said corporation.

NOTARY PUBLIC Douglas E. Schulz COUNTY Cook  
My Commission Expires 11-09-03  
DOC PREP, INC. 10/94

FIRST FINANCIAL MORTGAGE CONSULTANTS, INC.

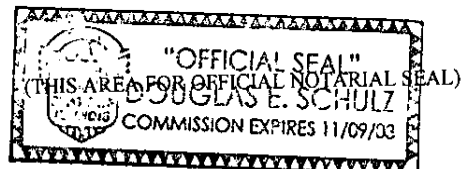
By: [Signature]

Its: President

By: \_\_\_\_\_

Its: \_\_\_\_\_

Witness: J. Valentin



UNOFFICIAL COPY

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