

UNOFFICIAL COPY

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2002-10-25 09:12:06

Cook County Recorder 26.50



0021178665

RETURN TO:

S. A. Wileman
Orion Financial Group, Inc.
2860 Exchange Blvd. # 100
Southlake, TX 76092

Assignment of Mortgage

Send Any Notices To Assignee.

For Valuable Consideration, the undersigned, **UNIVERSAL FINANCIAL GROUP, INC. 7804 College Drive, Palos Heights, IL 60463 (Assignor)** by these presents does assign and set over, without recourse, to **CITIFINANCIAL MORTGAGE COMPANY, INC. 8333 Ridgepoint Dr., Irving, TX 75063 (Assignee)** the described mortgage, together with certain note(s) described with all interest, all liens, any rights due or to become due thereon, executed by **CAROL BURRUS AND ADDALIA BURRUS, WIFE AND HUSBAND, AS JOINT TENANTS to UNIVERSAL FINANCIAL GROUP, INC.**. Said mortgage **Dated: 7/26/2002** is recorded in the **State of IL, County of Cook on 8/23/2002, Document # 0020931972 AMOUNT: \$ 116,100.00**
SEE ATTACHED EXHIBIT A

Property Address: 9349 SOUTH GREENWOOD, CHICAGO, IL 60619

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed by its proper officer who was duly authorized by a resolution of its board of directors.

Dated: 10/13/2002

UNIVERSAL FINANCIAL GROUP, INC.

Orion Financial Group, Inc. Its Attorney in fact

By:

A. Tucker, Assistant Vice President

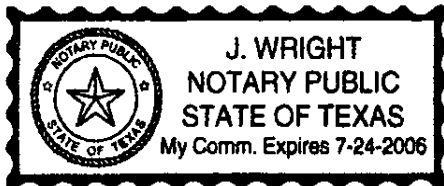


BURRUS CITI MLC 001026217*

State of Texas

County of Tarrant

On 10/13/2002, before me, the undersigned, A. Tucker, who acknowledged that he/she is Assistant Vice President of/ Orion Financial Group, Inc. Its Attorney in fact for UNIVERSAL FINANCIAL GROUP, INC. and that he/she executed the foregoing instrument and that such execution was done as the free act and deed of UNIVERSAL FINANCIAL GROUP, INC.



Notary public, J. Wright

My Commission Expires: July 24, 2006

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Exhibit A

LOT 24 IN BLOCK 4 IN W.H PHARE'S DAUPHIN PARK SUBDIVISION OF THE WEST HALF OF THE NORTHEAST QUARTER OF THE SOUTHEAST QUARTER OF THE SOUTHWEST QUARTER AND THE NORTH 7 FEET OF THE WEST HALF OF THE SOUTHEAST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 2, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS.

25-02-316-024-0000

9349 S. GREENWOOD, CHICAGO, IL 60619

Property of Cook County Clerk's Office