

UNOFFICIAL COPY

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2002-10-25 09:50:37

Cook County Recorder 26.50



0021178691

RETURN TO:  
S. A. Wileman  
Orion Financial Group, Inc.  
2860 Exchange Blvd. # 100  
Southlake, TX 76092

**Assignment of Mortgage**

Send Any Notices To Assignee.

For Valuable Consideration, the undersigned, **FIRST UNION NATIONAL BANK OF DELAWARE 1000 Louis Rose Place, Charlotte, NC 28262 (Assignor)** by these presents does assign and set over, without recourse, to **KEY BANK USA, N.A. 2 Gatehall Dr., Parsippany, NJ 07054 (Assignee)** the described mortgage, together with certain note(s) described with all interest, all liens, any rights due or to become due thereon, executed by **LEWANDA LEWIS, A SINGLE WOMAN** to **FIRST UNION NATIONAL BANK OF DELAWARE**. Said mortgage Dated: **10/10/2000** is recorded in the State of **IL, County of Cook** on **10/23/2000, Document # 00826998 AMOUNT: \$ 25,000.00**  
SEE ATTACHED EXHIBIT A

Property Address: 3518 WEST 80TH PLACE, CHICAGO, IL 60652

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed by its proper officer who was duly authorized by a resolution of its board of directors.

Dated: 10/10/2002

FIRST UNION NATIONAL BANK OF DELAWARE  
Orion Financial Group, Inc. Its Attorney in fact

By:

A. Tucker, Assistant Vice President

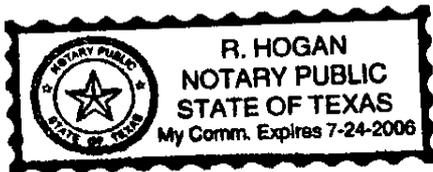


LEWIS KEY JLR \*01074939\*

State of Texas  
County of Tarrant

On 10/10/2002, before me, the undersigned, A. Tucker, who acknowledged that he/she is Assistant Vice President of/ Orion Financial Group, Inc. Its Attorney in fact for **FIRST UNION NATIONAL BANK OF DELAWARE** and that he/she executed the foregoing instrument and that such execution was done as the free act and deed of **FIRST UNION NATIONAL BANK OF DELAWARE**.

Notary public, R. Hogan  
My Commission Expires: July 24, 2006



## Exhibit A

LOT 776 IN SOUTHWEST HIGHLANDS AT 79TH AND KEDZIE UNIT 3,  
BEING A SUBDIVISION OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF  
SECTION 35, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD  
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.  
PIN: 19 35-207-021

01094939

Cook County, IL

KEY/ASSIGN/KBU