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2746/0174 05 001 Page 1 of 3

2002-10-25 11:44:53

Cook County Recorder 28.50



0021178884

Document No:

ASSIGNMENT OF MORTGAGE

When recorded mail to:
Accunetmortgage.com LLC
13000 W. Silver Spring Dr.
Butler, WI 53007



Parcel Number: 10-32-470-001

This form was prepared by
Brian Wickert, accunetmortgage.com LLC
Address: 13000 W. Silver Spring Dr.
Butler, WI 53007
Tel. No: (877) 299-9797

#02-13629

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 13000 W. Silver Spring Dr., Butler, WI 53007, does hereby grant, sell, assign, transfer and convey, unto the Washington Mutual Bank, FA, a corporation organized under the laws of Ohio (herein "Assignee"), whose address is 75 Fairway Dr., Vernon Hills IL 60061, a certain Mortgage dated 10/14/2002, made and executed by Joseph Heger & Catherine Heger, his wife, in joint tenancy, to and in favor of accunetmortgage.com LLC, upon the following described property situated in Cook County, State of IL:

3

See Attached Legal

Such Mortgage having been given to secure payment of \$205,000 (Include the Original Principal Amount) which mortgage is of record in Book, Volume, or Liber No. , at page (or as No. **21178883**) of the County Records of Cook County, IL, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

Lawyers Title Insurance Corporation

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TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 10/14/2002.

accunetmortgage.com LLC,
a WI Limited Liability Co.

Witness (Print Name)

(Assignor)

Witness (Print Name)

By 

(Signature)

Attest (Print Name)

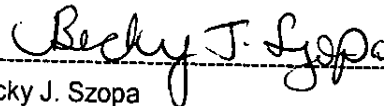
John Voelz
Senior Vice President

Seal:

-----Space Below This Line Reserved for Acknowledgment-----

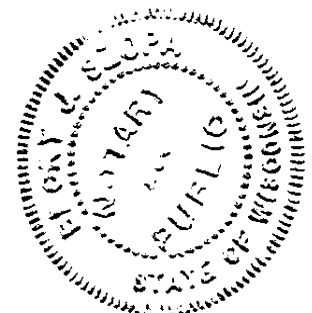
STATE OF WISCONSIN
COUNTY OF Waukesha

On 10/14/2002 before me, the undersigned, a Notary Public in and for said County and State, personally appeared John R Voelz known to me to be the Senior Vice President and, known to me to be of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation, that said instrument was signed and sealed on behalf of said corporation pursuant to it's by-laws or a resolution of it's Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.



Becky J. Szopa
Notary Public
My Commission Expires 09/03/2006
State of Wisconsin

(THIS AREA FOR OFFICIAL
NOTARIAL SEAL)

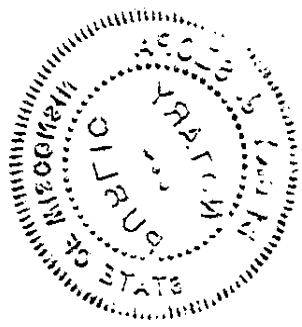


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Property Address: 6585 N. WAUKESHA
CHICAGO, IL 60646

PIN #: 10-32-410-001

LOT 1 IN RESUBDIVISION OF LOTS 1 TO 8 IN BLOCK 14 IN EDGEBROOK MANOR BEING A SUBDIVISION OF LOTS 27, 32, 33, 34 AND 35 AND THAT PART OF SW2 OF LOT 28, AND ALL OF LOT 39 WEST OF ROAD ALL OF LOTS 40, 41, 42, 43 AND 44 THE SW2 OF LOT 45 AND ALL OF LOTS 47 TO 52 IN SUBDIVISION OF BRONSON'S PART OF CALDWELL'S RESERVE IN SECTION 40, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THEREFROM THAT PART OF SAID LOTS 34 AND 41 LYING SOUTH OF NORTH CITY LIMITS OF CITY OF CHICAGO WEST OF CENTER LINE OF CARPENTER ROAD AND EAST OF RIGHT OF WAY OF CHICAGO MILWAUKEE ST. P. RAILROAD COMPANY AND EXCEPT ALSO THE 100 FEET RIGHT OF WAY OF CHICAGO MILWAUKEE ST. P. RAILROAD COMPANY ALL IN COOK COUNTY, ILLINOIS.

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