

FOR 2002

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ANNUAL REPORT

GENERAL NOT FOR PROFIT CORPORATION ACT

FILE NO. N 6016-175-5

FILE PRIOR TO 10-1-2002
ADD \$3.00 PENALTY
FOR LATE FILING

SECRETARY OF STATE OF ILLINOIS

ANNUAL REPORT
FILING FEE \$5.00

FILED
OCT 01 2002
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JESSE WHITE
SECRETARY OF STATE

- 1.) FULTON STREET LOFTS CONDOMINIUM ASSOCIATION
% ERNIE DALCAMO * 01-16-01
1118 W FULTON 203 X
CHICAGO IL 60607 X

2.) CHANGES ONLY

REGISTERED AGENT Azzam Hajyousif
STREET ADDRESS 1118 West. Fulton #503
CITY, ZIP CODE Chicago, IL 60607
COUNTY COOK

COOK COUNTY

- 3.) The above corporation organized under the laws of the state of ILLINOIS, pursuant to the provisions of "The General Not for Profit Corporation Act" of the State of Illinois, hereby makes the following report:



4.) THE NAMES AND RESPECTIVE ADDRESSES OF ITS OFFICERS AND DIRECTORS ARE:

NAME	OFFICE	NUMBER & STREET	CITY	STATE	ZIP
<u>Azzam Hajyousif</u>	President	<u>1118 W. Fulton</u>	<u>Chgo</u>	<u>IL</u>	<u>60607</u>
<u>Angela Andreatos</u>	Secretary	<u>"</u>	<u>"</u>	<u>"</u>	<u>"</u>
<u>Alexis Gladstone</u>	Treasurer	<u>"</u>	<u>"</u>	<u>"</u>	<u>"</u>
<u>Marie Dalcamo</u>	Director	<u>"</u>	<u>"</u>	<u>"</u>	<u>"</u>
	Director				
	Director				

NOTE: List all directors above or list them on an additional sheet. Illinois corporations MUST have at least THREE directors.

- 5.) The following is a brief statement of the character of the affairs which the corporation is actually conducting:
Managing Collection of Assessments and Bill Payments

6.) Is the corporation a CONDOMINIUM Association as established under the Condominium Property Act?
Yes No (CHECK ONE)

Is the corporation a COOPERATIVE HOUSING CORPORATION defined in Section 216 of the Internal Revenue Code of 1954?
Yes No (CHECK ONE)

Is this a HOMEOWNER'S ASSOCIATION which administers A COMMON INTEREST COMMUNITY AS DEFINED IN SUBSECTION (C) of Section 9-102 of the Code of the Civil Procedure?
Yes No (CHECK ONE)

- 7.) If a foreign corporation, the address of its principal office in the state of its incorporation is:

0021178916

2744/0008 26 001 Page 1 of 1
2002-10-25 09:39:44
Cook County Recorder 26.50

(Number and Street)

(State or Country)

(Please read reverse side of this report before signing below)

8.) BY [Signature] President 9-16-02
(Authorized Officer's Signature) (Title) (Date)

Under penalty of perjury and as an authorized officer, I declare that this annual report, pursuant to provisions of the General Not For Profit Corporation Act, has been examined by me and is, to the best of my knowledge and belief, true, correct, and complete.

ITEM 8 MUST BE SIGNED

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